

# ***COMMENT FORM***

## **PUBLIC INVOLVEMENT PERIOD**

**February 12 – February 26, 2024**

Please record any comments or questions you have in regards to the *projects submitted for SFY2024-2025* in the space below. You may submit this form to the Logan-Union-Champaign Regional Planning Commission by mail or by e-mail to [heathermartin@lucplanning.com](mailto:heathermartin@lucplanning.com). Comments must be received by **February 26, 2024**.


**Name & Address** \_\_\_\_\_

Mail To:  
**Logan-Union-Champaign Regional Planning Commission**  
**Attn: Heather Martin**  
**James A. Rhodes Conference Center**  
**10820 St. Rt. 347**  
**East Liberty, OH 43319**

***Thank you for your participation!***