



## Executive Committee Meeting Agenda

Thursday, July 10, 2025, 1:15 pm

**Call to Order**– Tim Cassady, President

**Roll Call** – Brad Bodenmiller

**Executive Committee Appointments** – Roger Brake

**Action on Minutes of June 12, 2025**

**Financial Report** - Todd Freyhof, Treasurer

**ODOT Reports**

**RTPO Report** – Brad Bodenmiller

1. Highway Functional Classification System Resolution

### **New Business:**

1. Review of Del Webb Maygrass (AKA Jerome) Phase 1A – Final Plat (Union County) – Staff Report by Brad Bodenmiller
2. Review of ERN-9 – Preliminary Plat (Union County) – Staff Report by Brad Bodenmiller
3. Review of Glacier Pointe Section 5 Phase 1 Final Plat (Union County) – Staff Report by Brad Bodenmiller
4. Review of Jerome Park – Preliminary Plat Extension (Union County) – Staff Report by Brad Bodenmiller
5. Review of Jerome Township Zoning Parcel Amendment (Union County) – Staff Report by Aaron Smith/Brad Bodenmiller
6. Review of Johnson Township Zoning Text Amendment (Champaign County) – Staff Report by Aaron Smith/Brad Bodenmiller
7. Review of Mad River Township Zoning Parcel Amendment (Champaign County) – Staff Report by Aaron Smith/Brad Bodenmiller

**Director's Report**

**Comments from Individuals**

**Adjourn**

## LUC Regional Planning Commission Treasurer's Report

Beginning Balance on June 1, 2025 \$ 791,960.23

### Receipts

|              |             |             |
|--------------|-------------|-------------|
| BWC          | 2024 Refund | \$ 201.42   |
| Union County | Interest    | \$ 2,356.78 |

Total Receipts \$ 2,558.20

Total Cash on Hand \$ 794,518.43

### Expenditures

|                        |                          |              |
|------------------------|--------------------------|--------------|
| Employee Salaries      | 2 Pay Periods            | \$ 19,351.63 |
| PERS                   | 2 Pay Periods            | \$ 2,617.44  |
| Medicare               | 2 Pay Periods            | \$ 269.12    |
| Worker's Compensation  | 2 Pay Periods            | \$ 100.21    |
| CEBCO                  | Health Insurance         | \$ 3,995.66  |
| Dental Insurance       | Dental Insurance         | \$ 131.11    |
| VSP                    | Vision Insurance         | \$ 6.40      |
| Life Insurance         | Life Insurance           | \$ 35.16     |
| USPS                   | Postage                  | \$ 756.00    |
| Amazon                 | Office Supplies          | \$ 1,407.60  |
| Key Blueprints         | Copier maintenance       | \$ 128.70    |
| ODP Business Solutions | Office Supplies          | \$ 308.97    |
| Richwood Banking Visa  | Bitdefender subscription | \$ 171.59    |
| Wesley Easton          | water delivery           | \$ 7.75      |
| TRC                    | per Lease agreement      | \$ 3,390.36  |
| Aaron Smith            | Mileage - May 2025       | \$ 130.38    |
| Heather Martin         | Mileage - May 2025       | \$ 134.56    |
| Craig Ruhl             | Computer support         | \$ 267.50    |
| Richwood Banking Visa  | Miscellaneous Expenses   | \$ 61.63     |

Total Expenditures \$ 33,271.77

Balance on Hand as of June 30, 2025 \$ 761,246.66

Respectfully Submitted,



Todd Freyhof, Treasurer



## 2025 Final Budget Summary

as of June 30, 2025

### Revenues

|              |                          | Estimated     | Received      | Cash Balance  | %     |
|--------------|--------------------------|---------------|---------------|---------------|-------|
| 450112       | Membership Contributions | \$ 251,482.63 | \$ 262,145.45 | \$10,662.82   | 104%  |
| 450105       | Grants                   | \$ 35,025.00  | \$ -          | (\$35,025.00) | 0%    |
| 450105.LUC13 | ODOT RTPO Grant          | \$ -          | \$ -          | \$0.00        | 0%    |
| 420107       | Charges for Services     | \$ 88,626.37  | \$ 76,526.79  | (\$12,099.58) | 86%   |
| 420121       | Subdivision Plats        | \$ 80,000.00  | \$ 31,142.08  | (\$48,857.92) | 39%   |
| 420122       | Mapping                  | \$ 200.00     | \$ 140.00     | (\$60.00)     | 70%   |
| 470101       | Interest                 | \$ 8,000.00   | \$ 10,638.02  | \$2,638.02    | 133%  |
| 480108       | Annual Dinner            | \$ 2,950.00   | \$ 54.00      | (\$2,896.00)  | 2%    |
| 480111       | Refund                   | \$ -          | \$ 201.42     | \$201.42      |       |
|              | Estimated Total Revenue  | \$ 466,284.00 | \$ 380,847.76 | (\$85,436.24) | 81.7% |

### Expenditures:

|        |                              | Estimated Budget | Intra-Fund Transfers | Adjusted Budget | Expended      | %   |
|--------|------------------------------|------------------|----------------------|-----------------|---------------|-----|
| 510100 | Salaries & Wages             | \$ 315,000.00    |                      | \$ 315,000.00   | \$ 134,653.68 | 43% |
| 510205 | PERS                         | \$ 44,100.00     |                      | \$ 44,100.00    | \$ 18,759.72  | 43% |
| 510215 | Medicare                     | \$ 4,567.50      |                      | \$ 4,567.50     | \$ 1,885.56   | 41% |
| 510225 | Workers Compensation         | \$ 1,701.00      |                      | \$ 1,701.00     | \$ 702.10     | 41% |
| 510305 | Medical                      | \$ 77,000.00     |                      | \$ 77,000.00    | \$ 23,142.82  | 30% |
| 510310 | Dental Insurance             | \$ 2,500.00      |                      | \$ 2,500.00     | \$ 761.15     | 30% |
| 510315 | Vision Insurance             | \$ 121.00        |                      | \$ 121.00       | \$ 37.02      | 31% |
| 510320 | Life Insurance               | \$ 640.00        |                      | \$ 640.00       | \$ 210.96     | 33% |
| 520115 | Office Supplies              | \$ 8,500.00      |                      | \$ 8,500.00     | \$ 5,040.11   | 59% |
| 520155 | Subscription Fees            | \$ 2,500.00      |                      | \$ 2,523.75     | \$ 1,984.31   | 79% |
| 520160 | Membership & Dues            | \$ 5,000.00      |                      | \$ 5,000.00     | \$ 2,620.00   | 52% |
| 530100 | Contract Services            | \$ 13,500.00     |                      | \$ 16,863.00    | \$ 8,372.38   | 50% |
| 530110 | Tuition Reimbursement        | \$ -             |                      | \$ -            | \$ -          | 0%  |
| 530171 | Professional Development     | \$ 3,000.00      |                      | \$ 3,000.00     | \$ 340.00     | 11% |
| 530310 | Auditing Services            | \$ -             |                      | \$ -            | \$ -          | 0%  |
| 530650 | Maintenance & Repair         | \$ 20,000.00     | \$ (5,000.00)        | \$ 15,000.00    | \$ -          | 0%  |
| 530702 | Annual Dinner                | \$ 4,000.00      |                      | \$ 4,000.00     | \$ -          | 0%  |
| 530800 | Building                     | \$ 42,000.00     |                      | \$ 42,000.00    | \$ 20,583.17  | 49% |
| 540100 | Equipment                    | \$ 4,000.00      | \$ 5,000.00          | \$ 9,000.00     | \$ 5,500.00   | 61% |
| 550100 | Travel & Expense             | \$ 12,000.00     |                      | \$ 12,000.00    | \$ 3,924.52   | 33% |
| 550305 | Contingencies                | \$ 7,500.00      |                      | \$ 7,769.98     | \$ 4,588.88   | 59% |
|        | Estimated Total Expenditures | \$ 567,629.50    |                      | \$ 571,286.23   | \$ 233,106.38 | 41% |

### STATEMENT:

|                                          |                |
|------------------------------------------|----------------|
| Cash Balance January 1, 2025             | \$ 613,505.28  |
| Estimated Cash Balance December 31, 2025 | \$ 493,414.50  |
| Actual Cash On Hand December 31, 2025    |                |
| Estimated Total Revenue                  | \$ 466,284.00  |
| Actual 2025 Revenue                      | \$ 380,847.76  |
| Difference (+/Under)                     | \$ (85,436.24) |
| Estimated Adjusted Total Expenditures    | \$ 571,286.23  |
| Actual 2025 Expenditures                 | \$ 233,106.38  |
| Difference (+/Under)                     | \$ 338,179.85  |

# Memorandum

**To:** LUC Executive Committee

**From:** Louis Agresta  
TCC Transportation Director

**Phone** 937-521-2134  
**lagresta@clarkcountyohio.gov**

**Re:** RTPO Planning Report

**Date:** July 2, 2025

**The following are items for discussion at the July 10, 2025 LUC Executive Committee Meeting.**

## **LUC Functional Classification Update**

Functional Classification reviews take place once every ten years following the decennial census. This most recent functional classification review started mid-year 2024 and will conclude by the end of August 2025. Local governments within Logan and Champaign County reviewed the existing functional class network and sent recommended changes to ODOT for review. ODOT and FHWA reviewed the recommended changes and responded with questions and or comments. All concerns have been addressed and FHWA has found all justifications, revisions, and supporting documentation to be acceptable and they concur with the approval of the revisions to Ohio's Highway Functional Classification System. The list of functional classification changes are included in the resolution before the Executive Committee for approval.

## **Other**

LUC TAC meeting dates for 2025 are as follows

- September 8
- December 1

All meetings will be held at the West Liberty Admin Village Offices and will begin at 9:30 am.

## **FY 2025 Budget Status**

TCC staff is working on closing the books on the FY25 fiscal year, which ended June 30, 2025. Exact FY25 carry forward funding amounts will be presented in August in the form of an amendment to the FY26 Planning Work Program.



# Logan-Union-Champaign Regional Planning Commission

Director: Bradley J. Bodenmiller

## Director's Report – July 10, 2025

|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Brad's Activities:</b>              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 6/13                                   | US 33 Corridor Group meeting<br>Met with Jerome Twp (U) and reporter                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 6/17                                   | APA Legislative Committee meeting<br>Met with Harrison Twp (L) and Lake Twp (L) boards of trustees                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 6/18                                   | Met with Union Co (U) Health District about Comprehensive Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 6/23                                   | Leesburg Twp (U) Zoning Commission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 6/24                                   | State Transportation Innovation Committee (STIC) meeting<br>Village of Russells Point (L) Zoning Commission                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 6/25                                   | WESTCO event<br>Champaign Co (C) Township Nuisance training                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 6/26                                   | EDA Grant discussion<br>City of Bellefontaine (L) Land Use Subcommittee meeting                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 6/30                                   | Logan Co (L) Infrastructure Subcommittee meeting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 7/1                                    | Stokes Twp (L) Zoning Commission meeting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 7/2                                    | Champaign Co (C) Community Collaboration meeting<br>Union Co (U) Sketch Plan meetings                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 7/7                                    | <b>Brad Bodenmiller Anniversary (11 years)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 7/8                                    | Met with Roger Brake RE: Executive Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 7/9                                    | Met with Senator Moreno's Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Ongoing                                | Model Text: Adult Entertainment, <del>Adult Use Cannabis</del> , Animals + Fowl/Poultry, Depth:Width Ratio, Drainage, Short-Term Rentals (In-Progress), Signs                                                                                                                                                                                                                                                                                                                                                                     |
| Ongoing                                | Union Co (U) Comprehensive Plan: Board of Commissioners adopted 03-12 –Printing/Distribution to Occur July/August                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Ongoing                                | Champaign Co (C) Comprehensive Plan: Activating Steering Committee for three meetings over next 12 months                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Aaron's Activities:</b>             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 6/13                                   | Meet w/ Jerome Twp (U) Staff to discuss zoning map updates                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 6/25                                   | Champaign County (C) Township Nuisance Training                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 6/26                                   | City of Bellefontaine (L) Land Use Planning Meeting                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 6/30                                   | Logan County (L) EMA Long Term Recovery Infrastructure Committee meeting                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Ongoing                                | Model Text: Adult Entertainment, Animals + Fowl/Poultry, Depth:Width Ratio, Drainage, Manufactured/Mobile Homes, Short-Term Rentals, Signs                                                                                                                                                                                                                                                                                                                                                                                        |
| Mapping                                | Vlg of North Lewisburg (C) Zoning Map; Vlg of St. Paris (C) Zoning Map; McArthur Twp (L) Zoning Map; Jefferson Twp (L) Zoning Map; Jerome Twp (U) Zoning Map; Union Twp (L) Zoning Map; Monroe Twp (L) Zoning Map; Miami Twp (L) Zoning Map                                                                                                                                                                                                                                                                                       |
| Zoning Support/Assisting Jurisdictions | City of Bellefontaine (L), Vlg of Huntsville (L), Vlg of Lakeview (L), Vlg of Rushsylvania (L), Vlg of Russells Point (L), Vlg of West Liberty (L), Vlg of West Mansfield (L), Harrison Twp (L), Jefferson Twp (L), Liberty Twp (L), Monroe Twp (L), Rushcreek Twp (L), Stokes Twp (L), Vlg of Milford Center (U), Dover Twp (U), Jerome Twp (U), Leesburg Twp (U), Paris Twp (U), Taylor Twp (U), Union Twp (U), Washington Twp (U), York Twp (U), Vlg of North Lewisburg (C), Mad River Twp (C), Urbana Twp (C), Wayne Twp (C), |

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# Logan-Union-Champaign Regional Planning Commission

Director: Bradley J. Bodenmiller

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**Heather's Activities:**

|         |                                                               |
|---------|---------------------------------------------------------------|
| 6/16    | Call with Senator Husted's aide to discuss CDBG funding       |
| 6/30    | UST removal, Quincy                                           |
| 7/3     | UCLRC meeting                                                 |
|         |                                                               |
| Ongoing | LC Land Bank 24-25 Demolition Program                         |
| Ongoing | UC Land Bank 24-25 Demolition Program & Brownfield activities |
| Ongoing | CC CDBG PY23                                                  |
| Ongoing | CoM CDBG PY24                                                 |
| Ongoing | CC CDBG PY25                                                  |

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**Casey's Activities:**

|         |                                                                                                                 |
|---------|-----------------------------------------------------------------------------------------------------------------|
| 6/16    | Assisted in the revision of the Union County Comprehensive Plan                                                 |
| 6/24    | Delivered final Resolution folders to Dover TWP                                                                 |
| 6/25    | Attended Nuisance Training Presentation in Urbana                                                               |
| 6/26    | Finalized printing quotes for the Union County Comprehensive Plan; revised updated Planner job position posting |
|         |                                                                                                                 |
| Ongoing | Check zoning records for accuracy                                                                               |

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A RESOLUTION  
OF THE LOGAN-UNION-CHAMPAIGN-REGIONAL PLANNING COMMISSION ADOPTING THE  
UPDATES TO THE HIGHWAY FUNCTIONAL CLASSIFICATION SYSTEM FOR LOGAN AND  
CHAMPAIGN COUNTIES

**WHEREAS**, the Logan-Union-Champaign Regional Planning Commission (LUC) is designated as the Regional Transportation Planning Organization (RTPO) for Logan and Champaign Counties by the Governor of the State of Ohio, acting through the Ohio Department of Transportation (ODOT), and in cooperation with locally elected officials in the area pursuant to an Agreement between ODOT and LUC; and

**WHEREAS**, the public roadways within the Logan and Champaign coverage areas are classified cooperatively by the Federal Highway Administration (FHWA), ODOT and LUC as arterials, collectors and local roads according to their intended purpose for moving through traffic, providing land access or a combination of both; and

**WHEREAS**, ODOT and LUC cooperatively reviewed and submitted proposed revisions to the Logan and Champaign region Highway Functional Classification System following the 2020 decennial census; and

**WHEREAS**, FHWA approved the current Highway Functional Classification System in the Logan and Champaign region as part of the State of Ohio approval on June 20, 2025; and

**WHEREAS**, revisions to the Highway Functional Classification System in the LUC Region require concurrence of the LUC, ODOT and FHWA before becoming effective.

**BE IT THEREFORE RESOLVED:**

That the members of the Logan-Union-Champaign Regional Planning Commission approve and concur with the current Highway Functional Classification System approved for LUC by FHWA on June 20, 2025.

**BY ACTION OF THE LUC EXECUTIVE COMMITTEE**

\_\_\_\_\_  
Tim Cassady  
President, LUC Executive Committee

\_\_\_\_\_  
Bradley Bodenmiller  
Secretary, LUC Executive Committee

\_\_\_\_\_  
Date

| NLFID           | CTL<br>BEGIN | CTL<br>END | SEGMENT<br>LENGTH | CURRENT FUNCTIONAL<br>CLASS | PROPOSED FUNCTIONAL<br>CLASS | BEGIN DESCRIPTION                 | END DESCRIPTION                       | JUSTIFICATION                                                                                                                                                                                                                                                 | REQUEST STATUS                    | REVIEW COMMENTS                                                                                                                                                                                                                                                                              |
|-----------------|--------------|------------|-------------------|-----------------------------|------------------------------|-----------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CCHPCR00002**C  | 7.459        | 8.992      | 1.53              | 7 - Local Roads             | 6 - Minor Collector Roads    | SR559                             | County Line                           | Urbana Woodstock Rd is considered a shortcut to Marysville and US33, ADT 491                                                                                                                                                                                  | Approved, Documentation Requested | Need to coordinate with CORPO for connectivity. UPDATE: CORPO was consulted and they are okay with ODOT adding in UNI CR76 for connectivity.                                                                                                                                                 |
| CCHPCR00014**C  | 0            | 5.846      | 5.85              | 6 - Minor Collector Roads   | 5 - Major Collector Roads    | SR296                             | US68                                  | Significant truck traffic for Parker Trutech and Tullis Farming; ADT over 1000                                                                                                                                                                                | Approved, Documentation Requested | ODOT's AADT ranges from 365 to 772, Rural. Meets FHWA guidelines for AADT range, and roadway characteristics.                                                                                                                                                                                |
| CCHPCR00193**C  | 2.156        | 10.625     | 8.47              | 7 - Local Roads             | 6 - Minor Collector Roads    | SR235                             | SR560                                 | Adds to the continuity between the two minor collector roads                                                                                                                                                                                                  | Approved, Documentation Requested | AADT ranges from 470 to 627, Rural. Other roadway characteristics support this change.                                                                                                                                                                                                       |
| CCHPCR00197**C  | 0            | 2.116      | 2.12              | 7 - Local Roads             | 6 - Minor Collector Roads    | SR29                              | County Line                           | Rosedale Rd is used as a shortcut to Hilliart, ADT is 916                                                                                                                                                                                                     | Approved, Documentation Requested | AADT 916, Rural. Need to consult with CORPO about connecting route to CR11                                                                                                                                                                                                                   |
| CCHPCR00468**C  | 0            | 0.997      | 1                 | 5 - Major Collector Roads   | 4 - Minor Arterials Roads    | County Line Rd                    | US 68                                 | The Clark County Engineer requested Urbana Rd (north of SR334) to be changed from a Major Collector to a Minor Arterial. The Champaign County Engineer has no issue with this section being changed to a Minor Arterial to agree with Clark County's section. | Approved, Documentation Requested | AADT 6711, Urban. Provides proper connectivity for other approves submissions.                                                                                                                                                                                                               |
| CCHPCR00468**N  | 0            | 0.208      | 0.21              | 5 - Major Collector Roads   | 4 - Minor Arterials Roads    | County Line Rd.                   | at the split for the NB/SB lanes      | The Clark County Engineer requested Urbana Rd (north of SR334) to be changed from a Major Collector to a Minor Arterial. The Champaign County Engineer has no issue with this section being changed to a Minor Arterial to agree with Clark County's section. | Approved, Documentation Requested | AADT 6711, Urban. Provides proper connectivity for other approves submissions.                                                                                                                                                                                                               |
| CMADCR00025**C  | 0            | 1.829      | 1.83              | 7 - Local Roads             | 6 - Minor Collector Roads    | JCT CHP CR197 ROSEDALE RD         | JCT MAD CR123 FINLEY GUY RD           | TO PROVIDE CONNECTIVITY FOR CHP CR197 ROSEDALE RD SUBMITTED BY LUC. COORDINATED WITH CORPO.                                                                                                                                                                   | Approved, Documentation Requested | AADT 806, Rural. Other roadway characteristics support this change.                                                                                                                                                                                                                          |
| CMADCR00123**C  | 0            | 3.571      | 3.57              | 7 - Local Roads             | 6 - Minor Collector Roads    | JCT MAD CR25 ROSEDALE RD          | JCT MAD SR38                          | TO PROVIDE PROPER CONNECTIVITY FOR SUBMISSION FROM LUC. COORDINATED WITH CORPO, HIGHER AADT                                                                                                                                                                   | Approved, Documentation Requested | AADT 694, Rural. Other roadway characteristics support this change.                                                                                                                                                                                                                          |
| CUNICR00076**C  | 0            | 0.461      | 0.46              | 7 - Local Roads             | 6 - Minor Collector Roads    | JCT CHP CR2 URBANA WOODSTOCK PIKE | JCT UNI TR79 LINCOLN RD               | TO PROVIDE CONNECTIVITY FOR SUBMISSION MADE BY LUC. COORDINATED WITH CORPO. INCREASED AADT.                                                                                                                                                                   | Approved, Documentation Requested | AADT 160, Rural. Other roadway characteristics support this change.                                                                                                                                                                                                                          |
| MCHPMR00123**C  | 0.386        | 0.417      | 0.03              | 7 - Local Roads             | 6 - Minor Collector Roads    | Washington St                     | N Russell St                          | Continues the connectivity with the section of Court St that is listed as a minor collector.                                                                                                                                                                  | Approved, Documentation Requested | AADT is 1073, Urban. Parallel to MR214 which is also an FC6, it has a little less traffic than MR237. Perhaps consider downgrading MR214 to FC7?                                                                                                                                             |
| MCHPMR00138**C  | 0.069        | 0.205      | 0.14              | 7 - Local Roads             | 6 - Minor Collector Roads    | E Water St                        | Scioto St (US36)                      | Collects traffic from the neighborhood streets and connects to major roads. AADT based on a local 24 hour count was 2,325 vehicles in 2023.                                                                                                                   | Approved, Documentation Requested | No traffic count available however with the traffic count from MR238 and knowledge of traffic patterns in the area, this change makes sense.                                                                                                                                                 |
| MCHPMR00152**C  | 1.065        | 1.142      | 0.08              | 6 - Minor Collector Roads   | 7 - Local Roads              | Miami St (US36)                   | W Court St                            | AADT is only 525 vehicles in 2023 per TIMS                                                                                                                                                                                                                    | Approved, Documentation Requested | AADT 525, other routes in vicinity seem to contain more traffic.                                                                                                                                                                                                                             |
| MCHPMR00168**C  | 0            | 0.119      | 0.12              | 7 - Local Roads             | 6 - Minor Collector Roads    | US36                              | where it currently dead ends          | The street is set to be extended over to Dugan Rd within the next 5 years. Additionally a subdivision will most likely be built out in that area in the five years, adding just over 500 housing units.                                                       | Approved, Documentation Requested | AADT not available. Connectivity looks okay due to proposed route.                                                                                                                                                                                                                           |
| MCHPMR00168**PC | 0            | 0.76       | 0.76              | NA                          | 6 - Minor Collector Roads    | JCT MR168                         | JCT TR101                             | TO PROVIDE CONNECTIVITY FOR SUBMISSION MADE BY LUC FOR MR168.                                                                                                                                                                                                 | Approved, Documentation Requested | Proposed extension will be built out within the next 5-years. A subdivision is planned that will add just over 500 housing units off this spine and connecting local roads.                                                                                                                  |
| MCHPMR00214**C  | 0            | 0.076      | 0.076             | 6 - Minor Collector Roads   | 7 - Local Roads              | JCT US36                          | JCT MR123 W COURT ST                  | TO ENSURE THERE ARE NOT PARALLEL ROUTES WITH THE SAME UPPER FUNCTIONAL CLASS (MR 237), ALSO HAS LOWER AADT THAN MR237.                                                                                                                                        | Approved, Documentation Requested | See notes above, related to the change of MR237.                                                                                                                                                                                                                                             |
| MCHPMR00237**C  | 0            | 0.076      | 0.08              | 7 - Local Roads             | 6 - Minor Collector Roads    | Miami St (US36)                   | W Court St                            | Completes the connectivity with the segment of W Court St that is already at a minor collector.                                                                                                                                                               | Approved, Documentation Requested | AADT is 1073, Urban. Parallel to MR214 which is also an FC6, it has a little less traffic than MR237. Perhaps consider downgrading MR214 to FC7 and MR152 to FC7? UPDATE: LUC agreed to downgrade MR214 to FC7 to ensure there are not parallel routes with the same upper functional class. |
| MCHPMR00238**C  | 0.958        | 1.101      | 0.14              | 7 - Local Roads             | 6 - Minor Collector Roads    | S Jefferson Ave (SR54)            | Finch St                              | Collects traffic from the neighborhood streets and connects to major roads. AADT based on a local 24 hour count was 2,897 vehicles in 2023.                                                                                                                   | Approved, Documentation Requested | AADT is 3135, Urban. Other roadway characteristics support this change.                                                                                                                                                                                                                      |
| TUNITR00079**C  | 0            | 1.562      | 1.56              | 7 - Local Roads             | 6 - Minor Collector Roads    | JCT UNI CR76 WOODSTOCK RD         | JCT UNI CR57 MIDDLEBURG PLAIN CITY RD | PROVIDES CONNECTIVITY FOR SUBMISSION FROM LUC FOR CHP CR2. COORDINATED WITH CORPO TO MAKE THIS CHANGE, INCREASED AADT = 521, RURAL AREA.                                                                                                                      | Approved, Documentation Requested | AADT 521, majority Rural. Other roadway characteristics support this change. Coordinated with CORPO.                                                                                                                                                                                         |



**CHP/LOG Projects**  
**Award Dates: FY25 and FY26**

| PID                                   | COUNTY ROUTE SECTION            | PRIMARY WORK CATEGORY             | DESCRIPTION                                                               | PROJECT TERMINI                                                                                                                                       | SALE DATE          | AWARD DATE          | BEGIN CONSTRUCTION | END CONSTRUCTION | CONSTRUCTION COSTS         | NOTE                         |
|---------------------------------------|---------------------------------|-----------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------|--------------------|------------------|----------------------------|------------------------------|
| <b>Awarded Projects</b>               |                                 |                                   |                                                                           |                                                                                                                                                       |                    |                     |                    |                  |                            |                              |
| 114958                                | D07-BH-FY25 (C)                 | Bridge Preservation               | Bridge rehabilitation                                                     | CHP-SR245-12.935 - SFN 1102583; CHP-SR296-0.207 - SFN 1102613; CHP-SR296-1.139 - SFN 1102648; CHP-SR296-2.037 - SFN 1102672; and 1 other CLA location | SOLD<br>9/26/2024  | AWARD<br>10/4/2024  | START<br>5/14/2025 | 8/31/2025        | CONTRACT<br>\$1,103,426.57 | 19.6% under state estimate   |
| 107476                                | LOG-US33-10.80                  | Roadway Minor Rehab               | Double microsurfacing. Rebuild various median catch basins.               | LOG-US33-10.80-15.66                                                                                                                                  | SOLD<br>10/17/2024 | AWARD<br>10/24/2024 | START<br>4/7/2025  | 7/31/2025        | CONTRACT<br>\$1,988,482    | 4.4% under state estimate    |
| 114937                                | LOG-SR273-0.02                  | Bridge Preservation               | Replace bridge                                                            | Indian Lake - SFN 4602315                                                                                                                             | SOLD<br>11/14/2024 | AWARD<br>11/21/2024 | START<br>3/17/2025 | 10/15/2025       | CONTRACT<br>\$1,109,012    | 3.6% under state estimate    |
| 114979                                | D07-BH-FY25 (D)                 | Bridge Preservation               | Bridge rehabilitation and culvert headwall repair                         | LOG-SR47-3.675 - SFN 4601297 and other AUG/DAR/SHE locations                                                                                          | SOLD<br>12/5/2024  | AWARD<br>12/12/2024 | START<br>3/31/2025 | 9/30/2025        | CONTRACT<br>\$2,065,496    | 20.6% under state estimate   |
| 112484                                | CHP-PAVE-FY25                   | Roadway Minor Rehab               | Resurfacing; Pavement repairs                                             | CHP-CHP-SR4-6.97-7.98; CHP-SR29-30.05-31.09; CHP-SR559-0.27-0.92                                                                                      | SOLD<br>2/13/2025  | AWARD<br>2/21/2025  | START<br>4/7/2025  | 7/31/2025        | CONTRACT<br>\$1,059,968    | 5.5% under state estimate    |
| 111951                                | CHP-US68-6.93                   | Roadway Minor Rehab               | Urban and District Paving                                                 | Washington to Urbana North Corp, North Corp to LOG CL                                                                                                 | SOLD<br>2/27/2025  | AWARD<br>3/6/2025   | 5/1/2025           | 10/15/2025       | CONTRACT<br>\$2,422,469    | 12.6% under state estimate   |
| <b>Projects in Development - FY25</b> |                                 |                                   |                                                                           |                                                                                                                                                       |                    |                     |                    |                  |                            |                              |
| 115978                                | CHP-Urbana Bike Trail           | Safety                            | Improve bike trail crossings with signage, striping, and flashing beacons | Simon Kenton Trail crossings at US36 and US68 in Urbana                                                                                               | SOLD<br>2/25/2025  | AWARD<br>6/23/2025  | START<br>6/23/2025 | 9/11/2025        | CONTRACT<br>\$735,021      | 11.6% over engineer estimate |
| 114572                                | D07-CHIP-FY25 (A)               | Roadway Minor Rehab               | Chip seal                                                                 | CHP-SR507-0.00-3.09; LOG-SR273-9.91-13.47; LOG-SR274-15.84-18.61; LOG-SR292-5.58-10.94                                                                | SOLD<br>3/27/2025  | AWARD<br>4/3/2025   | START<br>5/20/2025 | 9/30/2025        | CONTRACT<br>\$984,010      | 10.1% over state estimate    |
| 115394                                | CHP-Court St. Bridge            | Bridge Preservation               | Replace bridge                                                            | Court Street - Urbana - SFN 1160274                                                                                                                   | SOLD<br>5/6/2025   | AWARD<br>5/20/2025  | 6/15/2025          | 7/31/2025        | CONTRACT<br>\$682,468      | 1.5% under engineer estimate |
| 119717                                | LOG-CR218-00.05                 | Bridge Preservation               | Bridge rehabilitation.                                                    | Great Miami River north of Logansville - SFN 4631838                                                                                                  | SOLD<br>6/3/2025   | AWARD<br>6/5/2025   | 8/14/2025          | 8/31/2026        | CONTRACT<br>\$1,898,478    | 1.5% under engineer estimate |
| 121427                                | LOG-VAR-GR Upgrade              | Safety                            | Upgrade existing guardrail sections on county roads                       | County Roads throughout Logan County                                                                                                                  | SOLD<br>4/24/2025  | AWARD<br>5/6/2025   | START<br>6/11/2025 | 10/31/2025       | CONTRACT<br>\$200,250      | 4.6% over engineer estimate  |
| 119469                                | CHP-Simon Kenton Trail Imp SA23 | Traffic Control (Safety)          | Upgrade existing signage and pavement markings                            | Simon Kenton Trail Crossings in Champaign County                                                                                                      | 8/8/2025           | 8/15/2025           | 9/2/2025           | 7/31/2026        | \$373,743                  |                              |
| <b>Projects in Development - FY25</b> |                                 |                                   |                                                                           |                                                                                                                                                       |                    |                     |                    |                  |                            |                              |
| 114353                                | CHP-CR216/2/223                 | Roadway Minor Rehab               | Resurfacing                                                               | Urbana-Woodstock from CHP-296 to Woodstock; Ludlow from CHP-296 to LOG CL                                                                             | 8/1/2025           | 9/15/2025           | 10/1/2025          | 11/21/2025       | \$3,170,695                |                              |
| 118780                                | LOG-33-20.86                    | Geologic Maintenance/Slope Repair | Slope stabilization                                                       | LOG-US33 at LOG-CR10 interchange                                                                                                                      | 9/25/2025          | 10/6/2025           | 2/1/2026           | 9/30/2026        | \$800,000                  |                              |
| 114554                                | D07-CHIP-FY26 (A)               | Roadway Minor Rehab               | Chip Seal                                                                 | LOG-SR235 from SR720 to HAR CL; LOG-SR274 from Rushsylvania to SR273; LOG-SR366 from SR235 to US33; various other routes in AUG and MER               | 11/13/2025         | 11/24/2025          | 4/1/2026           | 8/15/2026        | \$2,678,663                |                              |
| 112502                                | D07-CHIP-FY26 (B)               | Roadway Minor Rehab               | Chip Seal                                                                 | CHP-245-17.06-20.02; CHP-29-2.680-10.06; various other routes in MIA and SHE                                                                          | 12/18/2025         | 12/29/2025          |                    | 7/1/2026         | \$3,104,077                |                              |
| 107443                                | LOG-PAVE-FY26                   | Roadway Minor Rehab               | Resurfacing                                                               | LOG-SR117-0.00-5.83; LOG-SR245-2.11-5.13; LOG-SR508-1.29-9.46; LOG-SR638-0.00-2.25                                                                    | 1/15/2026          | 1/26/2026           | 4/1/2026           | 8/31/2025        | \$3,985,000                |                              |
| 111949                                | CHP-55-15.02                    | Roadway Minor Rehab               | Urban Paving                                                              | CLA-55 from Urbana west corp limit to CLA-68                                                                                                          | 1/29/2026          | 2/9/2026            | 4/1/2026           | 8/31/2026        | \$708,693                  |                              |
| 118109                                | LOG-33-9.58                     | Intersection Improvement          | Construct roundabout                                                      | LOG-US33 at LOG-SR274                                                                                                                                 | 3/26/2026          | 4/6/2026            | 5/1/2026           | 6/1/2027         | \$4,660,000                |                              |
| 121449                                | LOG-Brown Ave Sidewalk Imp      | Pedestrian Facilities             | Sidewalk improvements                                                     | Brown Ave in Bellefontaine from near Allison Road to Hilltop Dr                                                                                       | 4/15/2026          | 5/1/2026            | 6/1/2026           | 9/1/2026         | \$240,812                  |                              |
| 114354                                | LOG-CR32/CR130-5.684/10.13      | Roadway Minor Rehab               | Resurfacing                                                               | LOG-CR32 from CR11 to CR130; LOG-CR130 from SR47 to US33                                                                                              | 4/14/2026          | 5/14/2026           | 6/1/2026           | 9/30/2026        | \$1,756,948                |                              |



Executive Committee Meeting Minutes  
Thursday, July 10, 2025

Vice-President Mike Yoder called the meeting to order at 1:15 pm.

**Roll Call** – Brad Bodenmiller

**Members present:** Jim Bischoff, Brad Bodenmiller, Roger Brake, Preston Carter, Michael Kerns for Scott Coleman, Todd Freyhof, Todd Garrett, Jeff Beard for Ashley Gaver, Kyle Hoyng, Greg Iiams, Eric Kincaid, James Landenburg for Steve McCall, Wyatt Marshall, Beau Michael, Tammy Noble, Eric Petee, Steve Robinson, Ken Rosebrook, Scott Schmid, Ryan Smith, Blair Stinson, Luke Sutton for Jeff Stauch, Ben Vollrath and Mike Yoder.

**Members absent:** Tyler Bumbalough, Tim Cassady, Wes Dodds, and Jeff Rea

**Guests present:** Nick Davis, Senator Bernie Moreno's Office; Adele Evans, ODOT; Heather Martin, LUC Regional Planning Commission; Brett Ransome, URE; and Casey Tuck, LUC Regional Planning Commission.

**Executive Committee Appointments** – Ben Vollrath moved a motion to adopt the Resolution confirming appointment of Roger Brake to the LUC Executive Committee, and Greg Iiams seconded. All in favor.

**Minutes** – Beau Michael moved a motion to approve the minutes from the June 12, 2025, meeting as written, and Ryan Smith seconded. All in favor.

**Financial Report** – Todd Freyhof presented the Financial Report for June. Luke Sutton moved a motion to accept the Financial Report, and Todd Garrett seconded. All in favor.

**ODOT Reports:**

ODOT Reports are available on LUC's website. Eric Petee reported for District 6. Scott Schmid reported for District 7.

- Ben Vollrath questioned if 270 would be a full roundabout by next summer. Scott Schmid confirmed, yes.

**RTPO Report**

1. Highway Functional Classification System Resolution
  - Beau Michael moved a motion to adopt the Highway Functional Classification System Resolution, and Kyle Hoyng seconded. All in favor.



# Logan-Union-Champaign regional planning commission

Director: Bradley J. Bodenmiller

## **New Business:**

1. Review of Del Webb Maygrass (AKA Jerome) Phase 1A – Final Plat (Union County)
  - Staff Report by Brad Bodenmiller
  - Brad Bodenmiller provided a summary of the additional conditions from the Zoning & Subdivision Committee.
  - Kyle Hoyng moved a motion to accept the recommendation of conditional approval of the Del Webb Maygrass (AKA Jerome) Phase 1A – Final Plat, and Luke Sutton seconded. All in favor.
2. Review of ERN-9 – Preliminary Plat (Union County) – Staff Report by Brad Bodenmiller
  - Brad Bodenmiller reported that the developer has requested to table the Plat.
  - Greg Iiams moved a motion to accept the recommendation to accept the developer's request to table the ERN-9 – Preliminary Plat, and Steve Robinson seconded. All in favor.
3. Review of Glacier Pointe Section 5 Phase 1 Final Plat (Union County) – Staff Report by Brad Bodenmiller
  - Beau Michael moved a motion to accept the recommendation of conditional approval of the Glacier Pointe Section 5 Phase 1 Final Plat, and Todd Garrett seconded. All in favor.
4. Review of Jerome Park – Preliminary Plat Extension (Union County) – Staff Report by Brad Bodenmiller
  - Jim Bischoff moved a motion to accept the recommendation of conditional approval of the Jerome Park – Preliminary Plat Extension, and Ben Vollrath seconded. All in favor.
5. Review of Jerome Township Zoning Parcel Amendment (Union County) – Staff Report by Aaron Smith/Brad Bodenmiller
  - Blair Stinson moved a motion to accept the recommendation of approval of the Jerome Township Zoning Parcel Amendment, and Michael Kerns seconded. All in favor.
6. Review of Johnson Township Zoning Text Amendment (Champaign County) – Staff Report by Aaron Smith/Brad Bodenmiller
  - Todd Freyhof moved a motion to accept the recommendation of approval of the Johnson Township Zoning Text Amendment with modifications, and Steve Robinson seconded. All in favor.
7. Review of Mad River Township Zoning Parcel Amendment (Champaign County) – Staff Report by Aaron Smith/Brad Bodenmiller

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# Logan-Union-Champaign regional planning commission

Director: Bradley J. Bodenmiller

- Todd Freyhof moved a motion to accept the recommendation of approval of the Mad River Township Zoning Parcel Amendment, and Ben Vollrath seconded. All in favor with Brad Bodenmiller voting no.

## Director's Report

**Comments from Individuals:** Ben Vollrath reported that Logan County Commissioners approved a 3% lodging tax on short-term rentals and he commends the commissioners for their leadership in this process. He states that 15 years ago, they had less than 10; now they have over 300, which is a significant income from tourism. He encourages other communities to do the same. Brad Bodenmiller asked Vollrath to explain how the tax is split, and he did. Beau Michael questioned what the definition of a short-term rental was, how it is tracked, and if they have received proceeds yet. Ben Vollrath defined short-term rentals as "any transient guest for less than 30 days" (campgrounds excluded). Mike Yoder added that this has recently passed and will not go into effect until January 1, 2026.

**Adjourn** – Steve Robinson moved a motion to adjourn the LUC Executive Committee Meeting at 1:49pm, and Ben Vollrath seconded. All in favor.

**Next Scheduled Meeting:** Thursday, August 14, 2025, 1:15 pm at 10820 St Rt 347, James A. Rhodes Conference Center, East Liberty, OH 43319.

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President

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Secretary

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