



Executive Committee Meeting Agenda  
Thursday, March 12, 2026, 1:15 pm

**Call to Order** – Mike Yoder, President

**Roll Call** – Brad Bodenmiller

**Action on Minutes of February 12, 2026**

**Financial Report** – Todd Freyhof, Treasurer

**ODOT Reports**

**RTPO Report** – Tyler Bumbalough

**New Business:**

1. Review of Glacier Pointe Section 5 Phase 3 Final Plat (Union County) – Staff Report by Brad Bodenmiller
2. Review of The Reserve at New California Phase 2B Final Plat (Union County) – Staff Report by Brad Bodenmiller
3. Review of The Reserve at New California Phase 4 Final Plat (Union County) – Staff Report by Brad Bodenmiller
4. Review of Jerome Township Zoning Parcel Amendment (Union County) – Staff Report by Joseph Grove
5. Review of Liberty Township Zoning Text Amendment (Logan County) – Staff Report by Aaron Smith
6. Review of Paris Township Zoning Text Amendment (Union County) – Staff Report by Aaron Smith
7. Review of Richland Township Zoning Text Amendment (Logan County) – Staff Report by Aaron Smith
8. Review of Wayne Township Zoning Text Amendment (Champaign County) – Staff Report by Aaron Smith

**Director's Report**

**Comments from Individuals**

**Adjourn**

# LUC Regional Planning Commission Treasurer's Report

Beginning Balance on February 1, 2026 \$ 852,062.85

Receipts

|                                  |   |    |                 |
|----------------------------------|---|----|-----------------|
| Union County Commissioners       | UC Planner 2026                             | \$ | 79,258.61       |
| Bloomfield Township (LC)         | Township website                            | \$ | 200.00          |
| City of Dublin                   | 2025 Annual Dinner tickets                  | \$ | 60.00           |
| MI Homes                         | Glacier Pointe Section 5 Phase 3 Final Plat | \$ | 2,355.00        |
| Civil & Environmental Consultant | The Reserve at New Cali Phase 4 FP Tabling  | \$ | 300.00          |
| Civil & Environmental Consultant | The Reserve at New Cali Phase 2 FP Tabling  | \$ | 300.00          |
| Village of Lakeview              | Zoning Maps                                 | \$ | 40.00           |
| Washington Township (LC)         | 2026 per Capita Annual Assessment           | \$ | 1,955.10        |
| Leesburg Township (UC)           | 2026 per Capita Annual Assessment           | \$ | 1,285.35        |
| Village of Lakeview              | 2026 per Capita Annual Assessment           | \$ | 1,126.70        |
| City of Marysville               | 2026 per Capita Annual Assessment           | \$ | 23,420.80       |
| City of Urbana                   | 2026 per Capita Annual Assessment           | \$ | 8,968.80        |
| Adams Township (CC)              | 2026 per Capita Annual Assessment           | \$ | 964.25          |
| Union County                     | Interest                                    | \$ | <u>2,073.66</u> |

Total Receipts \$ 122,308.27

Total Cash on Hand \$ 974,371.12

Expenditures

|                            |                                      |    |               |
|----------------------------|--------------------------------------|----|---------------|
| Employee Salaries          | 2 Pay Periods                        | \$ | 25,625.60     |
| PERS                       | 2 Pay Periods                        | \$ | 3,587.58      |
| Medicare                   | 2 Pay Periods                        | \$ | 357.24        |
| Worker's Compensation      | 2 Pay Periods                        | \$ | 152.74        |
| CEBCO                      | Health Insurance                     | \$ | 5,617.78      |
| Dental Insurance           | Dental Insurance                     | \$ | 159.76        |
| VSP                        | Vision Insurance                     | \$ | 7.78          |
| Life Insurance             | Life Insurance                       | \$ | 43.61         |
| Key Blueprints             | Copier Maintenance                   | \$ | 19.05         |
| Amazon                     | Office supplies                      | \$ | 219.07        |
| USPS                       | PO Box Fee                           | \$ | 162.00        |
| CCAO                       | 2026 membership                      | \$ | 85.00         |
| Richwood Banking Visa      | Ohio Township Association Conference | \$ | 300.00        |
| Wesley Easton              | Water delivery                       | \$ | 15.50         |
| TRC                        | per Lease Agreement                  | \$ | 3,525.03      |
| Casey Tuck                 | Mileage - January                    | \$ | 23.20         |
| Heather Martin             | Mileage - January                    | \$ | 79.03         |
| Joseph Grove               | Mileage - January                    | \$ | 110.20        |
| Aaron Smith                | Mileage - January                    | \$ | 147.90        |
| Joseph Grove               | Expense - February                   | \$ | 52.00         |
| Union County Township Assn | Membership/Ad/Tickets                | \$ | 75.00         |
| Richwood Banking Visa      | Miscellaneous Expenses               | \$ | <u>393.97</u> |

Total Expenditures \$ 40,759.04

Balance on Hand as of February 28, 2026 \$ 933,612.08

Respectfully Submitted,



Todd Freyhof, Treasurer



## 2026 Final Budget Summary

as of February 28, 2026

### Revenues

|              |                                | Estimated            | Received             | Cash Balance          | %            |
|--------------|--------------------------------|----------------------|----------------------|-----------------------|--------------|
| 450112       | Membership Contributions       | \$ 307,346.94        | \$ 291,225.00        | (\$16,121.94)         | 95%          |
| 450105       | Grants                         | \$ 37,025.00         | \$ -                 | (\$37,025.00)         | 0%           |
| 450105.LUC13 | ODOT RTPO Grant                | \$ -                 | \$ -                 | \$0.00                | 0%           |
| 420107       | Charges for Services           | \$ 116,178.02        | \$ 88,916.59         | (\$27,261.43)         | 77%          |
| 420121       | Subdivision Plats              | \$ 80,000.00         | \$ 7,827.77          | (\$72,172.23)         | 10%          |
| 420122       | Mapping                        | \$ 200.00            | \$ 60.00             | (\$140.00)            | 30%          |
| 470101       | Interest                       | \$ 8,000.00          | \$ 4,025.11          | (\$3,974.89)          | 50%          |
| 480108       | Annual Dinner                  | \$ 2,950.00          | \$ 60.00             | (\$2,890.00)          | 2%           |
| 480111       | Refund                         | \$ -                 | \$ -                 | \$0.00                |              |
|              | <b>Estimated Total Revenue</b> | <b>\$ 551,699.96</b> | <b>\$ 392,114.47</b> | <b>(\$159,585.49)</b> | <b>71.1%</b> |

### Expenditures:

|        |                                     | Estimated Budget     | Intra-Fund Transfers | Adjusted Budget      | Expended             | %          |
|--------|-------------------------------------|----------------------|----------------------|----------------------|----------------------|------------|
| 510100 | Salaries & Wages                    | \$ 333,000.00        |                      | \$ 333,000.00        | \$ 65,344.00         | 20%        |
| 510205 | PERS                                | \$ 46,620.00         |                      | \$ 46,620.00         | \$ 9,148.15          | 20%        |
| 510215 | Medicare                            | \$ 4,828.50          |                      | \$ 4,828.50          | \$ 918.82            | 19%        |
| 510225 | Workers Compensation                | \$ 1,798.20          |                      | \$ 1,798.20          | \$ 392.87            | 22%        |
| 510305 | Medical                             | \$ 65,500.00         |                      | \$ 65,500.00         | \$ 11,235.56         | 17%        |
| 510310 | Dental Insurance                    | \$ 2,000.00          |                      | \$ 2,000.00          | \$ 319.52            | 16%        |
| 510315 | Vision Insurance                    | \$ 100.00            |                      | \$ 100.00            | \$ 15.56             | 16%        |
| 510320 | Life Insurance                      | \$ 600.00            |                      | \$ 600.00            | \$ 87.22             | 15%        |
| 520115 | Office Supplies                     | \$ 6,000.00          |                      | \$ 7,690.00          | \$ 2,357.30          | 31%        |
| 520155 | Subscription Fees                   | \$ 3,600.00          |                      | \$ 3,600.00          | \$ 1,390.00          | 39%        |
| 520160 | Membership & Dues                   | \$ 6,000.00          |                      | \$ 6,000.00          | \$ 2,326.25          | 39%        |
| 530100 | Contract Services                   | \$ 13,500.00         |                      | \$ 18,904.73         | \$ -                 | 0%         |
| 530110 | Tuition Reimbursement               | \$ -                 |                      | \$ -                 | \$ -                 | 0%         |
| 530171 | Professional Development            | \$ 3,500.00          |                      | \$ 3,500.00          | \$ 300.00            | 9%         |
| 530310 | Auditing Services                   | \$ 5,000.00          |                      | \$ 5,000.00          | \$ -                 | 0%         |
| 530650 | Maintenance & Repair                | \$ 20,000.00         |                      | \$ 20,000.00         | \$ -                 | 0%         |
| 530702 | Annual Dinner                       | \$ 4,000.00          |                      | \$ 4,000.00          | \$ -                 | 0%         |
| 530800 | Building                            | \$ 42,345.36         |                      | \$ 42,345.36         | \$ 7,080.46          | 17%        |
| 540100 | Equipment                           | \$ 5,000.00          |                      | \$ 5,000.00          | \$ -                 | 0%         |
| 550100 | Travel & Expense                    | \$ 17,000.00         |                      | \$ 18,676.00         | \$ 2,088.22          | 11%        |
| 550305 | Contingencies                       | \$ 8,000.00          |                      | \$ 8,623.42          | \$ 1,092.39          | 13%        |
|        | <b>Estimated Total Expenditures</b> | <b>\$ 588,392.06</b> |                      | <b>\$ 597,786.21</b> | <b>\$ 104,096.32</b> | <b>17%</b> |

### STATEMENT:

|  |                        |
|--|------------------------|
| Cash Balance January 1, 2026                 | \$ 645,593.93          |
| Estimated Cash Balance December 31, 2026     | \$ 585,656.38          |
| <b>Actual Cash On Hand December 31, 2026</b> |                        |
| Estimated Total Revenue                      | \$ 551,699.96          |
| Actual 2026 Revenue                          | \$ 392,114.47          |
| <b>Difference (+/Under)</b>                  | <b>\$ (159,585.49)</b> |
| Estimated Adjusted Total Expenditures        | \$ 597,786.21          |
| Actual 2026 Expenditures                     | \$ 104,096.32          |
| <b>Difference (+/Under)</b>                  | <b>\$ 493,689.89</b>   |

# Memorandum

To: LUC Executive Committee

From: Louis Agresta  
TCC Transportation Director

Phone 937-521-2134  
lagresta@clarkcountyohio.gov

Re: RTPO Planning Report

Date: March 2, 2026

The following are items for discussion at the March 12, 2026 LUC Executive Committee Meeting.

## Indian Lake Trail Study

The next consultant services study for LUC will be the Indian Lake Trail Study. The study will be done with Burgess and Niple through the TCC's General Services Task Order Contract. Staff is working to put together the study scope. It is anticipated that the study will start in the spring.

## Other

The dates for upcoming TAC meetings can be found below. All meetings will begin at 9:30 AM and are held at the Village of West Liberty Offices.

June 1, September 14, December 7

## FY 2026 Budget Status (As of 1-31-2026)

| <i>Work Elements</i>        | <i>Total Budget</i> | <i>Balance</i> | <i>Percent Expended</i> | <i>Monthly Expense</i> | <i>YTD Expenses</i> |
|-----------------------------|---------------------|----------------|-------------------------|------------------------|---------------------|
| 625.1 RTPO Planning         | \$ 107,688.00       | \$ 83,490.91   | 22%                     | \$ 13,070.87           | \$ 24,197.09        |
| 625.11 RTPO Planning (fy25) | \$ 35,000.00        | \$ 1,600.32    | 95%                     |                        | \$ 33,399.68        |



# Logan-Union-Champaign Regional Planning Commission

Director: Bradley J. Bodenmiller

## Director's Report – March 12, 2026

### Brad's Activities:

|         |  |
|---------|--|
| 2/13    | KTH visit for Champaign Co (C) Housing Council review.<br>Met with City of Urbana (C) to discuss Champaign Co (C) TIRC review.<br>Attended Champaign Co (C) Housing Council meeting.                         |
| 2/17    | APA Ohio Legislative Committee meeting<br>Millcreek Twp (U) Zoning Commission meeting  |
| 2/18    | Ohio Rural Development Alliance (ORDA) meeting<br>Ohio Municipal League (OML) data center webinar<br>Met with ODNR regarding IPS Study for Darby Creek Watershed<br>Champaign Co (C) Housing Council meeting |
| 2/23    | Logan Co (L) EDA Grant meeting   |
| 3/4     | Darby Twp (U) joint Board of Trustees, Board of Zoning Appeals, Zoning Commission meeting RE: Twp Comp Plan  |
| 3/5     | Champaign Co (C) Tax Incentive Review Council (TIRC)<br>Union Co (U) Twp Assn meeting  |
| 3/6     | Met with Claibourne Twp (U) Zoning Inspector   |
| 3/9     | Met with Union Co (U) Administrator  |
| 3/10    | Logan Co (L) CDBG-DR Grant meeting<br>Logan Co (L) Land Bank meeting<br>Logan Co (L) EDA Grant meeting<br>City of Bellefontaine (L) Planning Commission meeting<br>Union Twp (U) Zoning Commission meeting   |
| 3/11    | Met with Jerome Twp (U)  |
| 3/12    | Liberty Twp (U) Zoning Commission meeting  |
| Ongoing | Model Text: Adult Entertainment, Agritourism (Update), Adult Use Cannabis, Animals + Fowl/Poultry, Depth:Width Ratio, Drainage, Fences/Walls (In-Progress), Public Notices, Short-Term Rentals, Signs        |
| Ongoing | Logan Co (L) Comprehensive Plan: Finalizing contract to begin update.  |

### Aaron's Activities:

|         |  |
|---------|--|
| 2/13    | Richland Twp (L) Trustee meeting   |
| 2/17    | Call w/ Vlg of Rushsylvania (L) BZA Chair Re: application forms<br>Millcreek Twp (U) Zoning Commission meeting   |
| 2/18    | Ohio Municipal League (OML) webinar: Data Centers  |
| 2/23    | Wayne Twp (C) Zoning Commission meeting  |
| 2/24    | ODNR webinar: NFIP for New Floodplain Managers<br>Paris Twp (U) Zoning Commission meeting  |
| 3/2     | ODNR webinar: Intro to Floodplain Development Permitting<br>Millcreek Twp (U) Trustee public hearing   |
| 3/4     | Champaign County (C) Township Association meeting  |
| 3/5     | Vlg of St. Paris (C) Planning Commission meeting   |
| 3/10    | Call w/ Millcreek Twp (U) Zoning Commission chair Re: zoning amendments  |
| Ongoing | Prepping for 3 county Municipal/Twp BZA training on 3/24; Model Text: Adult Entertainment, Animals + Fowl/Poultry, Depth:Width Ratio, Drainage, Manufactured/Mobile Homes, Short-Term Rentals, Signs, Fences & Walls |
| Mapping | Vlg of St. Paris (C) Zoning Map; Vlg of Lakeview Zoning Map; Logan County (L) Land Trust mapping;  |

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# Logan-Union-Champaign Regional Planning Commission

Director: Bradley J. Bodenmiller

|  |   |
|--|---|
| Zoning Support/Assisting Jurisdictions | Vlg of Huntsville (L); Vlg of Lakeview (L); Vlg of Rushsylvania (L); Vlg of Valley Hi (L); Vlg of West Liberty (L); Vlg of Zanesfield (L); Bokescreek Twp (L); Harrison Twp (L); Lake Twp (L); Liberty Twp (L); Miami Twp (L); Monroe Twp (L); Perry Twp (L); Rushcreek Twp (L); Union Twp (L); Millcreek Twp (U); Paris Twp (U); York Twp (U); Vlg of Mechanicsburg (C); Vlg of St. Paris (C); Mad River Twp (C); Rush Twp (C); Urbana Twp (C); Wayne Twp (C); |
|--|---|

## Heather's Activities:

|         |   |
|---------|---|
| 3/3     | Biannual Statewide RTPO Meeting                                 |
| 3/4     | From Data to Development: E-Tools that Drive Brownfields Reuse  |
| 3/5     | Tax Incentive Review Council meeting                            |
| 3/10    | CDBG-DR Working Group Meeting                                   |
| 3/10    | Logan County Land Bank Meeting                                  |
| 3/11    | Helen Evans Apartments Fair Housing 101                         |
| 3/12    | Union County Land Bank Meeting                                  |
| Ongoing | LUC Financial Audit   |
| Ongoing | LC Land Bank 24-25 Demolition Program                           |
| Ongoing | LC Land Bank 26-27 Demolition Program & Brownfield Program      |
| Ongoing | UC Land Bank 24-25 Brownfield Program                           |
| Ongoing | UC Land Bank 26-27 Demolition Program – Received State approval |
| Ongoing | CC CDBG PY23  |
| Ongoing | CoM CDBG PY24   |
| Ongoing | CC CDBG PY25  |

## Casey's Activities:

|         |  |
|---------|--|
| 2/11    | Delivered Jefferson Twp. Zoning Resolutions        |
| 2/26    | Delivered Paris Twp. Zoning Resolutions            |
| 3/5     | Attended Union County Township Association Banquet |
| 3/11    | The Ohio Ethics Law: The Refresher Course webinar  |
| Ongoing | Re-typing Richland Township Zoning Resolution      |
| Ongoing | Learning MUNIS/Okta systems for paying invoices    |
| Ongoing | Check subdivision records for accuracy             |
| Ongoing | Check zoning records for accuracy                  |

## Joseph's Activities:

|  |   |
|--|---|
| 2/24                                   | Paris Twp (U) Zoning Commission Meeting   |
| 3/2                                    | Taylor Twp (U) Zoning Commission Meeting  |
| 3/4                                    | Darby Twp (U) Zoning Commission + Trustees Meeting  |
| 3/5                                    | Union Co (U) Twp Association  |
| 3/6                                    | Meeting with Claibourne Twp (U) Zoning Inspector  |
| 3/10                                   | Union Twp (U) Zoning Commission Meeting   |
| 3/11                                   | The Ohio Ethics Law: The Refresher Course webinar   |
| Zoning Support/Assisting Jurisdictions | Richland Twp (L), Jerome Twp (U), Taylor Twp (U), Millcreek Twp (U), Claibourne Twp (U), Union Twp (U), Liberty Twp (U), Washington Twp (U), York Twp (U), Leesburg Twp (U) |

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## Projects in Union County under Construction or to be Sold by 3/31/27

Report Date: 2/12/2025

| Project Name                               | PID    | Primary Work Category       | Project Description  | Sale Date | Award Date | Estimated End Constr | Estimated Constr Cost or Award Amount |
|--|--------|-----------------------------|--|-----------|------------|----------------------|---------------------------------------|
| UNI East 5th Street                        | 122953 | Roadway Minor Rehab         | Improvements to East 5th Street in the City of Marysville including pavement resurfacing, curb replacement, storm sewer improvements, striping, streetscaping improvements, enhanced pedestrian crossings, street lighting, and traffic calming improvements.  | 05/01/26  | 06/01/26   | 11/30/26             | \$2,470,412                           |
| D06-SIGN-FY2027                            | 123775 | Traffic Control Maintenance | Systematic Sign Replacement  | 11/12/26  | 11/23/26   | 12/01/26             | \$6,000,000                           |
| D06-SP-FY2027 (PRIORITY)                   | 112250 | Roadway Minor Rehab         | Spot paving repairs on priority system FY27  | 01/14/27  | 01/25/27   | 09/15/27             | \$2,000,000                           |
| D06-SP-FY2027 (GENERAL)                    | 114908 | Roadway Minor Rehab         | Spot paving on various general system routes throughout District Six   | 02/25/27  | 03/08/27   | 03/10/27             | \$1,000,000                           |
| UNI-36-13.39                               | 114838 | Roadway Minor Rehab         | Resurfacing Project on US36 & Urban Resurfacing in the City of Marysville. Urban Resurfacing Locations:UNI-36 SLM 13.386-14.02Resurfacing with minor pavement repair, and upgrade guardrail as needed.UNI-37-5.84 moved to PID 121081 (Resurfacing project on S R37 in the Village of Richwood)                                  | 02/25/27  | 03/08/27   | 03/10/27             | \$2,643,344                           |
| UNI-37-5.84, UNI-47-13.52                  | 121081 | Roadway Minor Rehab         | Asphalt Concrete Overlay Project in Union County, partially located within the Village of Richwood.UNI-37-5.84 to 6.34 added to this project and removed from PID 114838   | 03/11/27  | 03/22/27   | 09/15/27             | \$766,663                             |
| UNI-38-3.21                                | 105442 | Bridge Preservation         | Replacing deck, semi-integral conversion, and painting of bridge UNI-38-3.21   | 09/25/25  | 10/06/25   | 09/01/26             | \$4,157,000                           |
| <b>Current Projects Under Construction</b> |        |                             |  |           |            |                      |                                       |
| UNI-37-12.24                               | 122277 | Bridge Preservation         | Replace UNI-37-12.24 structure over Bokes Creek  | 03/27/25  | 04/03/25   | 10/10/25             | \$2,006,941                           |
| UNI-33-36-4-245 VAR                        | 115675 | Bridge Preservation         | Part 1: Re-deck twin structures at two locations: US 33 over Raymond Rd & US 33 over Waldo Rd.Part 2: Replace box beams on twin structures: US 33 over SR 245 and Overlay decks and repair abutments on twin structures: US 33 over Northwest ParkwayPart 3: Bridge sealing and guardrail upgrade as needed.                     | 03/27/25  | 04/03/25   | 11/01/27             | \$20,835,163                          |
| UNI/DEL-42-4.92/0.00                       | 111381 | Roadway Major Rehab         | UNI 42 from 4.92 (PID 107822 end project limit) to 9.88 (Delaware County line) & DEL 42 from 0.00 (Union County line) to 1.41 (PID 108685 start limit).Resurface US 42 to include full depth pavement repairs and shoulder widening (~4'). Installation of centerline and edge line rumble stripes. Add turn lanes at Jerome Rd. | 05/08/25  | 05/15/25   | 11/01/26             | \$16,258,581                          |

## Projects in Union County under Construction or to be Sold by 3/31/27

Report Date: 2/12/2025

| Project Name               | PID    | Primary Work Category             | Project Description   | Sale Date | Award Date | Estimated End Constr | Estimated Constr Cost or Award Amount |
|----------------------------|--------|-----------------------------------|---|-----------|------------|----------------------|---------------------------------------|
| UNI US 42 3.91             | 107822 | Intersection Improvement (Safety) | Improve safety and congestion on US 42 from Monteray Dr. (UNI TR 28F) to Watkins-California Rd (UNI CR 22) and Industrial Parkway (UNI-CR 1) by adding turn lanes, and signals. | 05/22/25  | 05/30/25   | 11/01/26             | \$7,959,354                           |
| UNI-31-15.55, UNI-347-3.89 | 121080 | Roadway Minor Rehab               | Asphalt Overlay Project in Union CountyUNI SR 31 and SR 347   | 01/15/26  | 01/23/26   | 09/15/26             | \$2,909,674                           |
| UNI-42-SP-FY2026 (GENERAL) | 112254 | Roadway Minor Rehab               | Spot paving on various general system routes throughout District Six. UNI-42 0.20 to 3.90   | 01/15/26  | 01/23/26   | 09/15/26             | \$528,029                             |



Executive Committee Meeting Minutes  
Thursday, March 12, 2026

President Mike Yoder called the meeting to order at 1:16 pm.

**Roll Call** – Brad Bodenmiller

**Members present:** Jim Bischoff, Brad Bodenmiller, Tyler Bumbalough, Doug Crabill for Preston Carter, Tim Cassady, Scott Coleman, Wes Dodds, Todd Freyhof, Jeff Beard for Ashley Gaver, Connor Devine for Kyle Hoyng, Greg Iiams, Eric Kincaid, Steve McCall, Wyatt Marshall, Beau Michael, Tammy Noble, Eric Petee, Jeff Rea, Steve Robinson, Scott Schmid, Ryan Smith, Luke Sutton for Jeff Stauch, Blair Stinson, and Mike Yoder.

**Members absent:** Roger Brake, Todd Garrett and Ben Vollrath.

**Guests present:** Olyvia Ashbrook, KASS; Adele Evans, ODOT; Eric Snowden, Jerome Township; Monica Thomas, Champaign County citizen; Blake Simpson, ODOT; Judy Christian, York Township; Joseph Grove, Heather Martin, Aaron Smith, and Casey Tuck, LUC Regional Planning Commission.

**Minutes** – Tim Cassady moved a motion to approve the minutes from the February 12, 2026, meeting as written, and Steve McCall seconded. All in favor.

**Financial Report** – Todd Freyhof presented the Financial Report for February. Scott Coleman moved a motion to accept the Financial Report, and Tyler Bumbalough seconded. All in favor.

**ODOT Reports:**

ODOT Reports are available on LUC's website. Eric Petee reported for District 6. Scott Schmid reported for District 7.

**RTPO Report**

- Tyler Bumbalough reported on the RTPO. TCC's report is available on LUC's website.
- Brad Bodenmiller reported there will be an Indian Lake Trail Study and the RTPO is going to put together a strategy document for replacing/upgrading trail counters.

**New Business:**

1. Review of Glacier Pointe Section 5 Phase 3 Final Plat (Union County) – Staff Report by Brad Bodenmiller
  - Brad Bodenmiller reported the bond approval is outstanding and the developer has requested to table.
  - Steve Robinson moved a motion to accept the developer's request to table the Glacier Pointe Section 5 Phase 3 Final Plat, and Scott Coleman seconded. All in favor.



# Logan-Union-Champaign regional planning commission

Director: Bradley J. Bodenmiller

2. Review of The Reserve at New California Phase 2B Final Plat (Union County) – Staff Report by Brad Bodenmiller
  - Steve McCall moved a motion to take this item off the table and Blair Stinson seconded. All in favor.
  - Scott Coleman moved a motion to accept the recommendation of conditional approval of The Reserve at New California Phase 2B Final Plat, and Tim Cassady seconded. All in favor.
3. Review of The Reserve at New California Phase 4 Final Plat (Union County) – Staff Report by Brad Bodenmiller
  - Scott Coleman moved a motion to take this item off the table, and Jeff Rea seconded. All in favor.
  - Wes Dodds moved a motion to accept the recommendation of conditional approval of The Reserve at New California Phase 4 Final Plat, and Scott Coleman seconded. All in favor.
4. Review of Jerome Township Zoning Parcel Amendment (Union County) – Staff Report by Joseph Grove
  - Scott Coleman moved a motion to accept the recommendation of approval with modifications of the Jerome Township Zoning Parcel Amendment, and Jeff Rea seconded. All in favor.
5. Review of Liberty Township Zoning Text Amendment (Logan County) – Staff Report by Aaron Smith
  - Tim Cassady moved a motion to accept the recommendation of approval with modifications of the Liberty Township Zoning Text Amendment, and Steve Robinson seconded. All in favor.
6. Review of Paris Township Zoning Text Amendment (Union County) – Staff Report by Aaron Smith
  - Tim Cassady moved a motion to accept the recommendation of approval with modifications of the Paris Township Zoning Text Amendment, and Tyler Bumbalough seconded. All in favor.
7. Review of Richland Township Zoning Text Amendment (Logan County) – Staff Report by Aaron Smith
  - Blair Stinson moved a motion to accept the recommendation of approval of the Richland Township Zoning Text Amendment, and Scott Coleman seconded. All in favor.
8. Review of Wayne Township Zoning Text Amendment (Champaign County) – Staff Report by Aaron Smith
  - Tim Cassady moved a motion to accept the recommendation of approval with modifications of the Wayne Township Zoning Text Amendment, and Scott Coleman seconded. All in favor.

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# Logan-Union-Champaign regional planning commission

Director: Bradley J. Bodenmiller

## Director's Report

### Comments from Individuals:

**Adjourn** – Steve McCall moved a motion to adjourn the LUC Executive Committee Meeting at 1:49 pm, and Scott Coleman seconded. All in favor.

**Next Scheduled Meeting:** Thursday, April 9, 2026, 1:15 pm at 10820 St Rt 347, James A. Rhodes Conference Center, East Liberty, OH 43319.

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President

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Secretary

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