



### Executive Committee Meeting Agenda Thursday, September 8, 2016, 1:15 PM

Call to Order - Stephen McCall, President

Roll Call - Dave Gulden

Action on Minutes of July 14, 2016 – Executive Committee

Financial Reports – Andy Yoder, Treasurer

**ODOT Reports** 

#### **New Business:**

- 1. Review of Jerome Village VN-4, Phase 1 Final Plat (Union County) Staff Report by Brad Bodenmiller
- 2. Review of Jerome Village GPN-5, The Courtyards at Jerome Village, Phase 1 Amended Final Plat (Union County)— Staff Report by Brad Bodenmiller
- 3. Review of New California Phase 1 Final Plat (Union County) Staff Report by Brad Bodenmiller
- 4. Review of Woodbine Village Section 2, Phase 2 Amended Preliminary Plat (Union County) Staff Report by Brad Bodenmiller
- 5. Review of Mitchell Highlands Preliminary Plat (Union County) Staff Report by Brad Bodenmiller
- 6. Review of Millcreek Township (Union County) Zoning Text Amendment Staff Report by Brad Bodenmiller
- 7. Building Dave Gulden
- 8. Budget Andy Yoder
- 9. Annual Dinner





**Director's Report** 

**Comments from Individuals** 

Adjourn

# LUC Regional Planning Commission Treasurer's Report

Beginning	\$	523,705.54				
Receipts						
•	Rockford Homes	Mitchell Highlands Preliminary Plat	\$	8,600.00		
	PulteGroup	Woodbine Village Preliminary Plat	\$	650.00		
	Terrain Evolution	GPN-5 Amended Plat	\$	520.00		
	Terrain Evolution	VN-4 Final Plat		2,640.00		
	<b>Homewood Corporation</b>	New California Reserve	\$ \$	1,480.00		
	Logan County	RTPO Invoice #12 Reimbursement	\$	4,188.54		
	Union County	July Interest	\$	227.59		
Total Rec	•	·			\$	18,306.13
Total Cas	h on Hand				\$	542,011.67
Expendit	urec					
Experient	Employee Salaries	2 Pay Periods	\$	13,529.75		
	PERS	Group Share	\$	1,894.17		
	Medicare	2 Pay Periods	\$	184.65		
	Worker's Compensation	Worker's Compensation Payment	\$	180.14		
	Dental Insurance	Dental Insurance	\$	135.90		
	CEBCO	Health Insurance	\$	2,855.98		
	CEBCO	Vision Insurance	\$	7.12		
	Life Insurance	Life Insurance	\$ \$ \$ \$	8.42		
	Staples	Office Supplies	\$	400.89		
	Wesley Easton	Water Cooler Rental & Water	\$	20.58		
	County Engineers Associat	io GIS Conference - Longsmith	\$	269.00		
	ESRI	Intro to GIS - Bodenmiller	\$	982.00		
	Union SWCD	Annual Dinner - Bodenmiller & Gulden		40.00		
	Time Warner	Phone/Internet Service	\$	295.78		
	Kalyndi Martin	Office Cleaning 7/24/16	\$	60.00		
	Kenneth Welty	Lawn Mowing 8/7/16	\$	15.00		
	Kalyndi Martin	Office Cleaning 8/7/16	\$	60.00		
	Kalyndi Martin	Office Cleaning 8/21/16	\$	60.00		
	Dave Gulden	Mileage - July 2016	\$ \$ \$ \$ \$ \$ \$ \$	146.88		
	Heather Martin	Mileage - July 2016		58.00		
	Brad Bodenmiller	Mileage - July 2016	\$ \$	285.12		
	Brad Bodenmiller	Misc. Parking Expenses	\$	27.50		
	Rebecca Longsmith	Misc. Parking Expenses	\$	24.00		
	Rebecca Longsmith	Mileage - July 2016	\$	109.62		
	Rebecca Longsmith	Parking Expense 8/23/16	\$	6.50		
	Richwood Banking Visa	Uncle Beth's BBQ Lunch	\$	36.74		
	TEC Engineering	Traffic Study County at IL	\$	7,445.00		
Total Exp	\$	29,138.74				
Balance o	on Hand as of August 31, 2016	5			\$	512,872.93
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Respectfully Submitted,

R. Andy Yoder, Treasurer



# **2016 Budget Summary** as of August 31, 2016

### Revenues

		]	Estimated	Received	C	ash Balance	%
450112	Membership Contributions	\$	182,950.14	\$ 187,341.05	\$	4,390.91	102%
450105	Grants	\$	28,500.00	\$ 44,259.00	\$	15,759.00	155%
450105.LUC13	ODOT RTPO Grant	\$	80,000.00	\$ 30,421.48	\$	(49,578.52)	38%
420107	Charges for Services	\$	-	\$ 31,750.00	\$	31,750.00	
480108	Annual Dinner	\$	2,900.00	\$ -	\$	(2,900.00)	0%
420121	Subdivision Plats	\$	30,000.00	\$ 39,004.44	\$	9,004.44	130%
420122	Mapping	\$	100.00	\$ 65.00	\$	(35.00)	65%
470101	Interest	\$	1,428.00	\$ 1,777.75	\$	349.75	124%
	<b>Estimated Total Revenue</b>	\$	325,878.14	\$ 334,618.72	\$	8,740.58	103%

### **Expenditures:**

		]	Estimated		ntra-Fund		Carry Over	Adjusted	I	Expended	%
			Budget	ŗ	<u> Fransfers</u>	P	revious Yr	Budget		эмренией	, 0
510100	Salaries & Wages	\$	210,000.00					\$ 210,000.00	\$	116,593.30	56%
510205	PERS	\$	29,400.00					\$ 29,400.00	\$	16,323.06	56%
510215	Medicare	\$	3,045.00					\$ 3,045.00	\$	1,595.60	52%
510225	Workers Compensation	\$	3,360.00					\$ 3,360.00	\$	1,645.07	49%
510305	Medical	\$	46,000.00	\$	(6,000.00)			\$ 40,000.00	\$	23,419.04	59%
510310	Dental Insurance	\$	3,000.00					\$ 3,000.00	\$	1,112.00	37%
510315	Vision Insurance	\$	300.00					\$ 300.00	\$	58.50	20%
510320	Life Insurance	\$	300.00					\$ 300.00	\$	71.16	24%
520115	Office Supplies	\$	5,000.00					\$ 5,000.00	\$	2,536.36	51%
520155	Subscription Fees	\$	5,000.00	\$	(400.00)			\$ 4,600.00	\$	3,761.05	82%
530110	Tuition Reimbursement	\$	6,000.00			\$	4,366.97	\$ 10,366.97	\$	5,992.59	58%
530171	Professional Development	\$	6,000.00					\$ 6,000.00	\$	2,254.00	38%
530199	Utilities	\$	12,000.00					\$ 12,000.00	\$	5,577.72	46%
530650	Maintenance & Repair	\$	10,000.00	\$	(2,000.00)			\$ 8,000.00	\$	2,568.90	32%
530702	Annual Dinner	\$	5,000.00					\$ 5,000.00	\$	-	0%
530800	Building	\$	250,000.00	\$	(16,200.00)			\$ 233,800.00	\$	-	0%
540100	Equipment	\$	8,000.00			\$	570.86	\$ 8,570.86	\$	4,400.13	51%
550100	Travel & Expense	\$	10,000.00	\$	100.00			\$ 10,100.00	\$	3,897.49	39%
550305	Contingencies	\$	25,000.00	\$	24,500.00			\$ 49,500.00	\$	39,397.81	80%
	Estimated Total Expenditures	\$	637,405.00					\$ 642,342.83	\$	231,203.78	36%

### **STATEMENT:**

Cash Balance January 1, 2016	\$ 409,457.99
Estimated Cash Balance December 31, 2016	\$ 121,192.77
Actual Cash On Hand December 31, 2016	
Estimated Total Revenue	\$ 325,878.14
Actual 2016 Revenue	\$ 334,618.72
Difference (+/Under)	\$ 8,740.58
Estimated Total Expenditures	\$ 637,405.00
Actual 2016 Expenditures	\$ 231,203.78
Difference (+/Under)	\$ 406,201.22

### **LUC MEETING** September, 2016

#### **Active Construction Projects**

**ODOT Project 160427** 

UNI - US 33 - 14.84/8.79; PID 96095

**Description:** Perform work on three structures

• UNI – 33 – 14.84, Scottslawn over US 33 – deck replacement

• UNI – 33 – 21.02, Brock Road over US 33 – deck replacement

UNI – 42 – 4.58, US 42 over US 33 – concrete deck overlay

Maintenance of Traffic: Reduced to one lane in each direction

Completion Date: 11/30/2017 **Contractor:** Ruhlin Company **Amount:** \$4,516,920.61

Project Status: Under Construction, on schedule

#### **Future Projects**

UNI - SR 47 - 07.33; PID 86209

Description: Rehabilitate or replace 3 bridges on UNI-47, 7.33 over Bokes Creek, 9.16 over Lindsey

Ditch, 10.37 over Fulton Creek

Location: York Twp. and Claiborne Twp. Bokes Creek west of SR 31, Lindsey and Fulton between SR 31

and Richwood.

**Schedule:** SFY 2017, Sale date 02/02/2017

**UNI - US 33-18.77; PID 88**615

**Description:** Investigate lining or replacing steel culvert under US 33 and over Sugar Run Branch.

**Location:** Jerome Twp. between Beecher-Gamble Rd. and US 42.

**Schedule:** SFY 2017, Sale Date 03/02/2017

UNI - SR 31 - 00.23; PID 88614

**Description:** Replace SR 31 bridge over Mill Creek

**Location:** Marysville. On Main Street over Mill Creek. 0.2 miles north of 5th Street.

**Schedule:** SFY 2017, Sale Date 05/11/2017

UNI – SR 739 – 17.75; PID 97677

Description: Repair an erosion failure progressing from Rush Creek towards the embankment

supporting SR 739 by the construction of a retaining wall.

**Location:** approximately 3 miles northeast of SR 31

**Schedule:** SFY 2017, Sale Date 05/25/2017

#### UNI - SR 4 - 17.26; PID 86211

**Description:** Rehab bridge over Blues Creek and Replace steel culvert over Clevenger Ditch

**Location:** Leesburg Twp. South and North of SR 347

**Schedule:** SFY 2018, Sale Date 10/01/2017

#### UNI - SR 736 - 01.16; PID 95776

Description: Replace superstructure on UNI-736-1.16 and 1.99. Full replacement of slab bridge at 4.08

Location: 1.16 & 1.99 over Robinson Run. 4.08 over Blumenschein Ditch

Schedule: SFY 2019

#### **Future Urban Paving Program**

UNI - SR 31 - 01.77: PID 91346

**Description:** Marysville urban and rural resurfacing project.

**Location:** Marysville, rural. North of US 33 to SR 347. Elwood Ave. SLM 1.77 – 7.78

**Schedule:** Proposed SFY undetermined at this time.

#### UNI - SR 38 - 07.61; PID 91391

**Description:** Marysville urban resurfacing project.

Location: Marysville, Marysville Corp (S of SR 736) to Fifth St/SR 31 SLM 7.61 – 9.79

**Schedule:** Proposed SFY undetermined at this time.

#### UNI - SR 4 - 12.85: PID 93314

**Description:** Marysville urban resurfacing project.

Location: Marysville, SR 33 Ramp/Main Street to North Corp. near County Home Road and SR 31 from

SR 38/Fifth Street to Marysville North Corp. near Mill Road Drive

**Schedule:** Proposed SFY undetermined at this time.

#### CHP/LOG County Projects 07/01/15 thru 01/01/17

9/8/2016							EST. END	PROJECTED
PID	COUNTY ROUTE SECTION	PRIMARY WORK CATEGORY	DESCRIPTION	PROJECT TERMINI	AWARD DATE CURRENT	AWARD DATE ACTUAL	CONSTRUCTION DATE	CONSTRUCTION COSTS
	LOG Bickham Covered		Preservation project on Bickham Covered Bridge, a National Historic	Bickham Covered Bridge in Logan County SFN #				AWARD
92388	Bridge NHCB	Bridge Maintenance	Covered Bridge.	4633431	7/23/2015	7/23/2015	11/28/2015	\$268,000.00
			Flood entire decks with SRS (Soluble Reactive Silicate) 705.24 at various					AWARD
96364	D07 Brdg Deck Sealing	Bridge Maintenance	locations throughout the district.	Various bridges throughout District 7	10/15/2015	10/15/2015	7/31/2016	\$509,368.00
			Apply herbicides along roadside for weed control on 2 lane highways - 1					AWARD
99063	D07 Rural HS 2 Lane FY16	Herbicidal Spraying	year contract.	AUG/LOG/CHP/CLA	10/15/2015	10/15/2015	7/15/2016	\$133,877.08
			Apply herbicides along roadside for weed control on US 33 on 4 lane and 2					AWARD
99038	D07 Rural HS Logan FY16	Herbicidal Spraying	lane - 1 year.	Logan US 33 (4 Lane and 2 Lane)	10/29/2015	10/29/2015	7/15/2016	\$25,272.58
			Remove and replace LMC overlay, rebuild deck edges, reface abutments					
			using anodes, patch pier caps, encase piers, rebuild wingwalls, and install	Br. No. CHP-560-0348, SFN 1103245; Br. No. CHP-				AWARD
95407	CHP SR 560 3.48/4.25	Bridge Repair	polymer modified asphalt expansion joint system.	560-0425, SFN 1103334	12/22/2015	12/22/2015	8/31/2016	\$344,434.42
			Project to perform abutment patching pier patching, backwall patching on					AWARD
95522	D07 BH FY16	Bridge Repair	various bridges throughout the district.	District Wide	1/21/2016	1/21/2016	8/31/2016	\$251,006.80
			Chip seal various routes in the distrctProject termini:CHP SR 29 SLM 2.68					
			to 10.08CHP SR 245 SLM 10.82 to 17.06CHP SR 296 SLM 5.98 to 10.52CHP					
			SR 559 SLM 7.88 to 11.38CLA SR 41 SLM 0.00 to 3.63CLA SR 54 SLM 6.01 to					AWARD
100330	D07-CHIP-FY2016	Chip Seal	10.06LOG SR 287 SLM 0.00 to 11.00	details)	1/21/2016	1/21/2016	9/30/2016	\$1,339,995.49
			Br. No. LOG-33-1468 L/R - Replace expansion joint, & abutment bearings,					
			patching, and SRS deckBr. No. LOG-33-1533 L/R - Replace expansion joint,					
			& abutment bearings, patching, and SRS deckBr. No. LOG-33-1596 L -					
	LOG US 33		Replace expansion joint, refurbish bearings, overlay with LMC, and	SFN 4600576, SFN 4600606, SFN 4600789, SFN				AWARD
95929	14.68/15.33/15.96	Bridge Repair	patching	4600819, SFN 4600843	2/19/2016	2/19/2016	9/30/2016	\$2,297,344.36
			Overlay SR 4 and SR 29 in Clark County and Champaign County with fine					
			graded aggregate.Bridge: CHP-29-3145 - Remove asphalt wearing surface,	CHP SR 4 SLM 0.00 to 6.97/CHP SR 29 SLM 30.89 to				AWARD
88618	CHP/CLA SR 4/SR 29 VAR	Resurfacing, Undivided System	waterproof and overlay with asphalt concrete.	33.96/ CLA SR 4 SLM 20.71 to 24.85	2/19/2016	2/19/2016	8/31/2016	\$2,216,441.12
			Microsurfacing various routes in Clark, Champaign, Darke & Miami					
			Counties:Project Termini:CHP SR 235 SLM 0.00 to 6.59CHP SR 560 SLM					
			0.00 to 2.76CHP SR 814 SLM 0.00 to 3.07CLA SR 235 SLM 9.00 to 11.83DAR					
			SR 118 SLM 1.90 to 7.58DAR SR 121 SLM 19.08 to 24.36MIA SR 48 SLM	Various Routes in Clark, Champaign, Darke &				AWARD
100337	D07-MICRO-FY2016	Resurfacing, Undivided System	5.29 to 5.70MIA SR 48 SLM 5.70 to 8.74MIA SR 48 SLM 14.60 to 16.88	Miami Counties (con't in project description)	2/19/2016	2/19/2016	7/30/2016	\$1,109,126.97
			Pier encasement and abutment repairs on various bridges located within					
			the district except DAR-47-1206. Deck edges will be replaced on LOG-508-					AWARD
93568	D07 BH FY16	Bridge Repair	0196, DAR-49-0728 & DAR-47-12.06	Various AUG, LOG & MER bridges	3/8/2016	3/8/2016	9/30/2016	\$622,112.51
				AUG-66-1819/AUG-66-1981/LOG-33-0888/CHP-29-				AWARD
96366	AUG/CHP/LOG Var	Bridge Repair	Bridge maintenance/repair on various bridges	1241	4/14/2016	4/14/2016	9/30/2016	\$654,708.96
			East side of Madison Avenue from Boyce Street to Central Avenue-					
			Construct sidewalk and crossing improvements including ADA curb ramps.					
			South side of Boyce Street from E. Lawn Street to N. Jefferson Street-					
			Construct sidewalk and crossing improvements including ADA curb ramps.					
			Washington Street from Wood Street to E. Lawn Street-Install solar-	E side of Madison from Boyce to Central/S side of				
			powered school zone flasher assemblies for Urbana Junion/Senior High	Boyce from E. Lawn to N. Jefferson/Washington				AWARD
96388	CHP Urbana SRTS Infra	Add Sidewalks	School	from Wood to E. Lawn	5/17/2016	5/17/2016	8/24/2016	\$97,864.36
	CHP US 36/ SR 55			CHP -36-2247, SFN 1100971 & CHP-55-1087, SFN				AWARD
96436	22.47/10.87	Bridge Repair	Field pave inverts of corrgated metal pipe arches	1101579	7/25/2016	7/21/2016	10/31/2016	\$69,057.00
				USR 33 SLM 6.57 to 10.74 - USR 68 SLM 0.00 to				AWARD
88571	LOG US 33/68 6.57/0.00	Resurfacing, Undivided System	Overlay US 33 & US 68 with asphalt concrete	2.29 - USR 68 SLM 11.43 to 20.26	8/8/2016	8/4/2016	6/30/2017	\$3,446,779.47
		·						·
00005	D07 Rural HS 4 Lane FY17	Herbicidal Spraying	Apply hericides along the roadside for weed control on 4 lanes - 1 year	MIA/SHE/AUG/MER/DAR/LOG	10/17/2016	l	7/15/2017	\$172,500.00



Director: Dave Gulden, AICP

### Director's Report - September 8, 2016

Dave's Activitie	es:
Meetings, Misc	ellaneous & Projects
7/26	TRC Building Meeting
7/27	Logan Co. Access Management
8/1	Union Co. Human Resources re: FLSA
8/2	Union Co Dept Head Mtg TRC Building Meeting
8/3	Subdivision Regulation Mtg Champaign County CDBG inspection
8/4	Logan County Commissioners
8/9	TRC Building Mtg
8/10	Union Co Soil and Water Annual meeting
8/11	Crossroads Area Plan mtg
8/12	NW 33 Corridor Group 33 Development Committee
8/18	Annual Meeting Prep Union Co. Commissioner
8/19	County Planning Directors summer mtg
8/23	Ohio Freight Conference
8/24	Ohio Association of Regional Councils
8/30	Logan Co. Emergency Mgt
9/6	Union Co. Dept Head Mtg Dublin West Innovation Plan Mtg
9/7	Underground storage tank grant Mtg
Ongoing	CDBG for Champaign County
Ongoing	Regional Transportation Planning Organization (RTPO) Bellefontaine Strategic Plan (draft delivered) County Land Bank formation and grant applications Crossroads Area Plan to jurisdictions for adoption

Rebecca's Activities:						
Meetings, Mise	cellaneous & Projects					
7/19	State Bike Route Meeting- Dayton					
7/25	State Bike Route Resolution Discussion (L)					
7/26-7/27	Transportation Planning Conference					
8/17	COGUG Meeting- MORPC					
8/23	Meeting at MVRPC to discuss Indian Lake Study					
8/29	Rural Consultation invitations sent out					
8/31	GCAT training					
Maps	Perry Twp. (L) Fire Dept. map, Union Twp. (L) Zoning map, Fair Housing demographics maps (L;U;C), Land					
Maps	Bank maps (L;U), Urbana Twp. (C) zoning map					
Ongoing	Indian Lake Study, State bike routes, TIP					



Director: Dave Gulden, AICP

Brad's Activit	ies:
Meetings, Mis	cellaneous & Projects
07/18	Attended York Twp (U) Board of Trustees meeting.
07/19	Attended State Bike Route designation meeting at MVRPC with Rebecca Longsmith.
07/20	Attended Logan Co (L) Mayor's Association meeting with Heather Martin.
07/25	Met with City of Bellefontaine (L) about State Bike Route designations with Rebecca Longsmith.  Attended Mad River Twp (C) Board of Trustees meeting.
07/26	Attended 2016 Ohio Planning Conference.
07/27	Attended 2016 Ohio Planning Conference.
07/28	Attended Union Twp (C) Zoning Commission meeting.
07/29	Met with City of Urbana (C) about State Bike Route designations.
08/10	Attended Union Co (U) Soil & Water Annual Meeting with Dave Gulden.
08/17	Attended ArcGIS 1: Introduction to GIS course.
08/18	Attended ArcGIS 1: Introduction to GIS course.
08/22	Attended Mad River Twp (C) Zoning Commission meeting.
08/25	Met with Pleasant Twp (L) Zoning Inspector.
08/27	Attended Village of Mechanicsburg (C) Zoning Commission meeting.
08/29	Met with Pleasant Twp (L) residents.
09/06	Attended City of Dublin (U) West Innovation Plan meeting with Dave Gulden.
Ongoing	Assisting jurisdictions:  Adams Twp (C), City of Bellefontaine (L), City of Dublin (U), City of Marysville (U), City of Urbana (C), Champaign Co (C), Concord Twp (C), Dover Twp (U), Harrison Twp (L), Jerome Twp (U), Liberty Twp (L), Liberty Twp (U), Mad River Twp (C), Mill Creek Twp (U), Monroe Twp (L), Paris Twp (U), Perry Twp (L), Pleasant Twp (L), Richland Twp (L), Stokes Twp (L), Union Co (U), Union Twp (C), Village of Belle Center (L), Village of De Graff (L), Village of Huntsville (L), Village of Mechanicsburg (C), Village of North Lewisburg (C), Village of Quincy (L), Village of Russells Point (L), Village of St. Paris (C), Village of Valley Hi (L), Village of West Liberty (L), Village of Zanesfield (L), Washington Twp (L), York Twp (U)
Ongoing	Assisting with Village of Mechanicsburg (C) zoning overlay.
Ongoing	Assisting with ODOT RTPO Grant as needed. This month focused on state bike routes.
Ongoing	Working on sign code update for Jefferson Twp (L), Liberty Twp (L), Perry Twp (L), and Salem Twp (C)

Heather's Activities:							
Meetings, Mise	Meetings, Miscellaneous & Projects						
7/20	Logan County Mayor's Association						
8/3	Subdivision Regulation Meeting						
8/15	Annual Review						
8/25	HR Roundtable Meeting – Union County						
Annual Dinner	Will be held on November 17; 6:30 pm; 1512 S US Hwy 68, Urbana OH; Catering by Farmer's Daughter						
Complete	Fair Housing Quarterly Mailing						



Director: Dave Gulden, AICP

### Executive Committee Meeting Minutes Thursday, September 8, 2016

President Stephen McCall called the meeting to order at 1:16 pm.

Roll Call - Dave Gulden

**Members present**: John Bayliss, Paul Benedetti, John Brose, Tyler Bumbalough, Scott Coleman, Dave Faulkner, Chad Flowers, Todd Freyhof, Kevin Gregory, Dave Gulden, Charles Hall, Jim Holycross, Jeremy Hoyt, Steve McCall, Adam Moore, Tim Notestine, Vince Papsidero, Matt Parrill, Steve Shepherd, Ryan Shoffstall, Ryan Smith, Jeff Stauch, Ben Vollrath.

Members absent: Barry Moffett, Jeremy Nash, George Showalter and Andy Yoder.

**Guests present**: Mark-Tami Hotta, TRC; Brett Roubinek, TRC; Bill Narducci, Union County Engineer; Judy Christian, York Township; Justin Wollenberg, Terrain Evolution; Todd Pomorski, Epcon; David Storck, Advanced Civil Design; Corey Theurerkauf, Rockford Homes; Mark Smith, CEC; Brad Bodenmiller, Rebecca Longsmith and Heather Martin of LUC Regional Planning Commission.

**Minutes** – John Bayliss moved a motion to approve the minutes from the July 14, 2016 meeting as written and Scott Coleman seconded. All in favor.

**Financial Report** – Dave Gulden presented the Financial Report for July. Charles Hall moved a motion to accept the Financial Report and Ben Vollrath seconded. All in favor.

**Financial Report** – Dave Gulden presented the Financial Report for August. Jim Holycross moved a motion to accept the Financial Report and Kevin Gregory seconded. All in favor.

**ODOT Reports:** ODOT Reports are available on the LUC web-site. Steve reported one project has sold and under the estimate and will start this week or soon. Matt reported for ODOT 6. They are beginning the RTIP rural consultation process which will include LUC. LUC's meeting will be on September 20<sup>th</sup> from 3-5 pm.

#### **New Business:**

- 1. Building Committee
  - o Guests: Mark-Tami Hotta and Brett Roubinek
    - Mark-Tami Hotta presented on TRC.
  - Mark-Tami presented to the Executive Committee regarding projects TRC is working on, including the Welcome Center where LUC's new offices could be located.



Director: Dave Gulden, AICP

- Steve McCall The Building Committee meets every Tuesday on a conference call. We think we have the office space narrowed down for the location at TRC; it definitely would reduce the office in regards to space. I think everyone has been pleased with what we have. We're getting to the point where we're anticipating numbers but we're not there.
  - Brett Roubinek The architect will be firmed up over the next couple weeks which will help determine cost.
- Steve McCall We've been anticipating bringing a motion to the board for action.
- o Charles Hall The detail on finances is yet to be determined?
  - Brett Roubinek We've been working on the details as we've gone along; the last pieces on our ends is the common area and how much cost it will be to each entity.
  - Dave Gulden The idea is the lease will be a large lump sum paid up front; then there will be annual payments for utilities, maintenance, etc.
  - Charles Hall The large, lump sum will be yet this year?
    - Brett Roubinek I think it's still this year but we can negotiate that as well. That's a conversation to be had yet.
- Steve McCall Most of the other lease items we've gone through a lot of legal jargon, we've had a legal counsel review; obviously we're waiting on the rest of the cost to come in from the architect and construction side of things. It's a great opportunity for LUC to join with TRC.
- Charles Hall Do you think by October we'll have plans ready to go?
   Brett Roubinek I believe so.
  - Chad Flowers Will it be a leed certified building and components?
    - Scott Coleman Yes, it will be but no specific information on that vet.
- Ben Vollrath Thank you for including us in this, there are a lot of existing things happening.
- 2. Review of Jerome Village VN-4, Phase 1 Final Plat (Union County) Staff Report by Brad Bodenmiller
  - O Jeff Stauch moved a motion to accept Zoning and Subdivision Committee's recommendation to approve the Jerome Village VN-4, Phase 1 Final Plat pending the correction to dimensions and John Bayliss seconded. All in favor with Dave Faulkner voting no and Charles Hall abstaining.
- 3. Review of Jerome Village GPN-5, The Courtyards at Jerome Village, Phase 1 Amended Final Plat (Union County)— Staff Report by Brad Bodenmiller
  - Scott Coleman moved a motion to accept Zoning and Subdivision Committee's recommendation to approve the Jerome Village GPN-5, The



Director: Dave Gulden, AICP

Courtyards at Jerome Village, Phase 1 Amended Final Plat and Todd Freyhof seconded. All in favor.

- 4. Review of New California Phase 1 Final Plat (Union County) Staff Report by Brad Bodenmiller
  - Kevin Gregory moved a motion to accept Zoning and Subdivision
     Committee's recommendation to approve the New California Phase 1 Final
     Plat and Ben Vollrath seconded. All in favor.
- 5. Review of Woodbine Village Section 2, Phase 2 Amended Preliminary Plat (Union County) Staff Report by Brad Bodenmiller
  - Scott Coleman moved a motion to accept Zoning and Subdivision Committee's recommendation to approve the Woodbine Village Section 2, Phase 2 Amended Preliminary Plat including all staff and reviewing agency comments and Charles Hall seconded. All in favor.
- 6. Review of Mitchell Highlands Preliminary Plat (Union County) Staff Report by Brad Bodenmiller
  - Charles Hall moved a motion to accept Zoning and Subdivision Committee's recommendation to approve the Mitchell Highlands Preliminary Plat with staff and reviewing agency comments incorporated into the Construction Drawings and Final Plat and Scott Coleman seconded. All in favor.
- 7. Review of Millcreek Township (Union County) Zoning Text Amendment Staff Report by Brad Bodenmiller
  - Charles Hall moved a motion to accept Staff and Zoning and Subdivision Committee's recommendations to approve the Millcreek Township Parcel Amendment and Jeff Stauch seconded the motion. All in favor.
- 8. Budget Andy Yoder
  - o This item will be presented at the October meeting.
- 9. Annual Dinner

o Date: November 17, 2016

o Time: 6:30 pm

o Speaker: Still to be determined

o Location: 1512 S US Hwy 68, Urbana

#### **Director's Report:**

#### **Comments from Individuals:**



Director: Dave Gulden, AICP

<b>Adjourn</b> – Dave Faulkner moved a mot Meeting at 2:45 pm, and Charles Hall seco	cion to adjourn the LUC Executive Committee onded. All in favor.
<b>Next Scheduled Meeting</b> : Thursday, C East Liberty.	October 13, 2016, 1:15 pm at the LUC Office in
President	Secretary