

**DEL WEBB MAYGRASS  
CLUBHOUSE**  
STATE OF OHIO, COUNTY OF UNION, TOWNSHIP OF JEROME,  
VIRGINIA MILITARY SURVEY NO. 5132

SITUATED IN THE STATE OF OHIO, COUNTY OF UNION, TOWNSHIP OF JEROME, VIRGINIA MILITARY SURVEY NUMBER 5132, CONTAINING 6.658 ACRES OF LAND, MORE OR LESS, BEING 6.482 ACRES OUT OF THAT 100.827 ACRE TRACT OF LAND AS CONVEYED TO PULTE HOMES OF OHIO LLC, OF RECORD IN INSTRUMENT NUMBER 202504180003007, AND 0.176 ACRES OUT OF THAT 91.766 ACRE TRACT OF LAND AS CONVEYED TO PULTE HOMES OF OHIO LLC, OF RECORD IN INSTRUMENT NUMBER 202504180003035.

THE UNDERSIGNED, PULTE HOMES OF OHIO LLC, A MICHIGAN LIMITED LIABILITY COMPANY, BY MATTHEW J. CALLAHAN, DULY AUTHORIZED IN THE PREMISES, DOES HEREBY CERTIFY THAT THIS PLAT CORRECTLY REPRESENTS, "DEL WEBB MAYGRASS CLUBHOUSE", A SUBDIVISION CONTAINING A LOT NUMBER 1 AND RESERVE G-1 INCLUSIVE.

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS THAT MATTHEW J. CALLAHAN DIVISION VICE PRESIDENT LAND ACQUISITION OF PULTE HOMES OF OHIO LLC, A MICHIGAN LIMITED LIABILITY COMPANY, OWNER OF THE LAND INDICATED ON THE ACCOMPANYING PLAT, HAVE AUTHORIZED THE PLATTING THEREOF AND DO HEREBY DEDICATE THE STREETS, ROADS, PARKS, EASEMENTS, ETC. AS SHOWN HEREON TO THE PUBLIC USE FOREVER.

THIS \_\_\_\_ DAY OF \_\_\_\_\_. \_\_\_\_\_.

SIGNED AND ACKNOWLEDGED  
IN THE PRESENCE OF:

PULTE HOMES OF OHIO LLC,  
A MICHIGAN LIMITED LIABILITY COMPANY

BY: \_\_\_\_\_  
WITNESS \_\_\_\_\_

MATTHEW J. CALLAHAN  
DIVISION VICE PRESIDENT LAND ACQUISITION

WITNESS \_\_\_\_\_

STATE OF OHIO  
COUNTY OF: FRANKLIN

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED MATTHEW J. CALLAHAN DIVISION VICE PRESIDENT LAND ACQUISITION OF PULTE HOMES OF OHIO LLC, A MICHIGAN LIMITED LIABILITY COMPANY, WHO ACKNOWLEDGED THE SIGNING OF THE FOREGOING INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED AND THE VOLUNTARY ACT AND DEED OF DEL WEBB MAYGRASS CLUBHOUSE, FOR THE USES AND PURPOSES THEREIN EXPRESSED.

IN WITNESS THEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS

\_\_\_\_ DAY OF \_\_\_\_\_. \_\_\_\_\_.

MY COMMISSION EXPIRES \_\_\_\_\_

REVIEWED THIS \_\_\_\_ DAY OF \_\_\_\_\_. 2025

CHAIRMAN, JEROME TOWNSHIP TRUSTEES

APPROVED THIS \_\_\_\_ DAY OF \_\_\_\_\_. 2025

UNION COUNTY HEALTH DEPARTMENT

APPROVED THIS \_\_\_\_ DAY OF \_\_\_\_\_. 2025

UNION COUNTY ENGINEER

APPROVED THIS \_\_\_\_ DAY OF \_\_\_\_\_. 2025

LUC REGIONAL PLANNING COMMISSION

THIS \_\_\_\_ DAY OF \_\_\_\_\_. \_\_\_\_\_.

UNION COUNTY COMMISSIONER

SIGNED AND ACKNOWLEDGED  
IN THE PRESENCE OF:

PULTE HOMES OF OHIO LLC,  
A MICHIGAN LIMITED LIABILITY COMPANY

BY: \_\_\_\_\_  
WITNESS \_\_\_\_\_

MATTHEW J. CALLAHAN  
DIVISION VICE PRESIDENT LAND ACQUISITION

WITNESS \_\_\_\_\_

TRANSFERRED THIS \_\_\_\_ DAY OF \_\_\_\_\_. 2025

UNION COUNTY AUDITOR

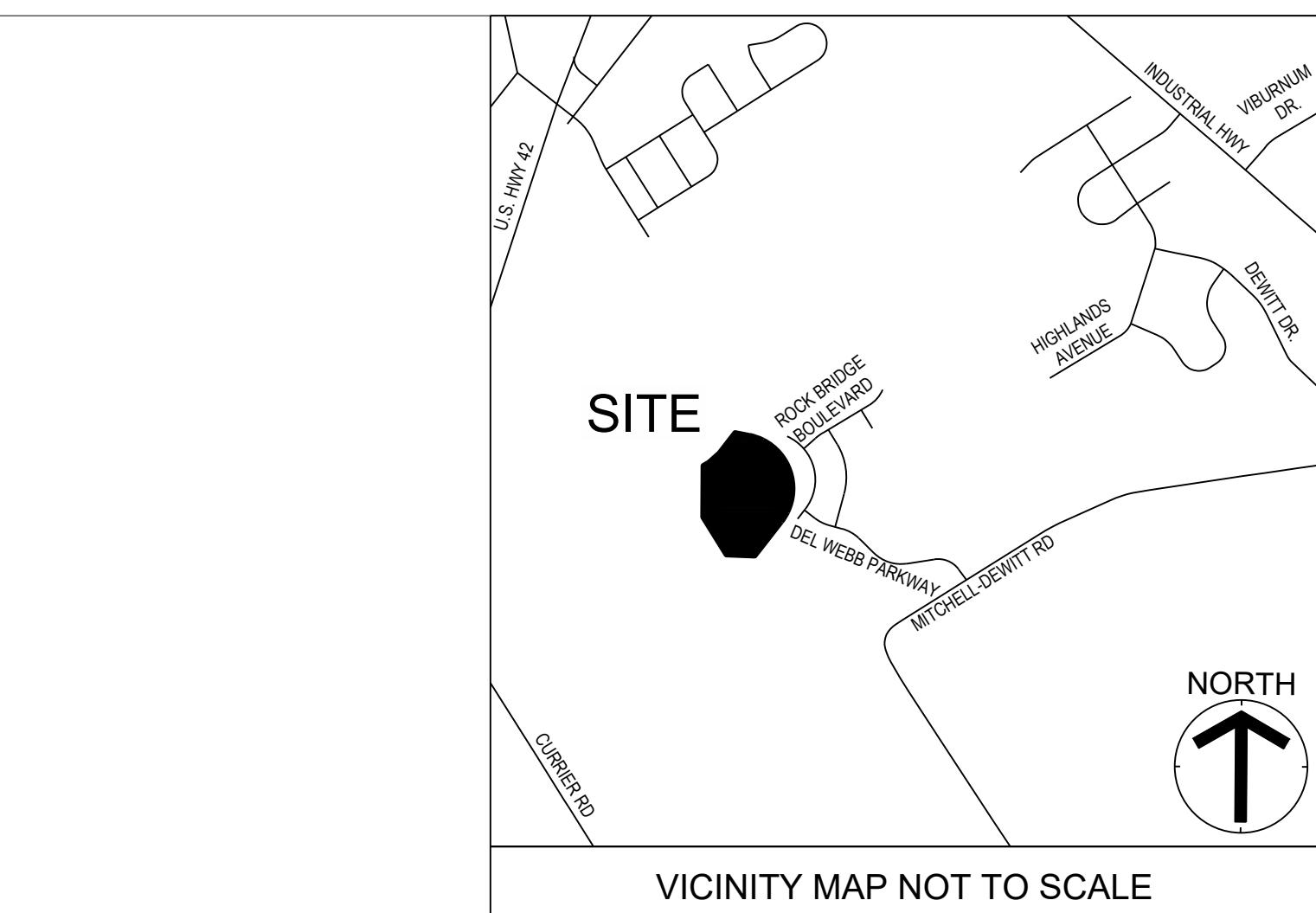
FILED FOR RECORD THIS \_\_\_\_ DAY OF \_\_\_\_\_. 2025, AT \_\_\_\_\_.M.

RECORDED THIS \_\_\_\_ DAY OF \_\_\_\_\_. 2025 IN PLAT BOOK \_\_\_\_\_. PAGES \_\_\_\_\_. SLIDE \_\_\_\_\_.  
COUNTY RECORDER

IN WITNESS THEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS

\_\_\_\_ DAY OF \_\_\_\_\_. \_\_\_\_\_.

MY COMMISSION EXPIRES \_\_\_\_\_



2800 Corporate Exchange Dr., Suite 400  
Columbus, OH 43231  
Phone: 614.794.7080  
Fax: 888.208.4826

**DEL WEBB MAYGRASS  
CLUBHOUSE**

State of Ohio, County of Union, Township of Jerome,  
Virginia Military Survey Number 5132

Revisions / Submissions

ID Description Date

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Project Number: 762622  
Scale: N/A  
Drawn By: KBS  
Checked By: MJA/APC  
Date: 11/14/2025  
Issue: N/A

Drawing Title: PLAT

SURVEY LEGEND

◎ - 5/8" Iron Pin Set w/cap CESO, Inc  
● - Permanent Marker Set (1"X30" Rebar w/ Aluminum Ceso Inc, CAP

ACREAGE BREAKDOWN  
PARCEL NUMBERS: MAP NUMBERS: ACREAGE:

15-0020031.0000 135-00-00-040-000 0.176 ACRES  
15-0020021.1000 135-00-00-053-001 6.482 ACRES

DEVELOPER:  
PULTE HOMES OF OHIO LLC  
475 METRO PLACE SOUTH  
DUBLIN, OH 43017  
PHONE: (614) 312-1018  
CONTACT: MATTHEW CALLAHAN  
EMAIL: MATTHEW.CALLAHAN@PULTE.COM

SURVEYOR:  
CESO, INC.  
2800 CORPORATE  
EXCHANGE DRIVE  
SUITE 400  
COLUMBUS, OH 43231  
PHONE: (937) 435-8584  
CONTACT: MATT ACKROYD

