

Director: Bradley J. Bodenmiller

This meeting will take place by remote access only. Please see page 2 of this agenda for information required to join this virtual meeting.

Executive Committee Meeting Agenda Thursday, August 13, 2020, 1:15 pm

Call to Order - Ryan Smith, President

Roll Call – Brad Bodenmiller

Action on Minutes of July 9, 2020 – Executive Committee

Financial Report – Andy Yoder, Treasurer

ODOT Reports

RTPO Report – Tyler Bumbalough

- 1. FY20 Planning Work Program Amendment #3
- 2. FY21 Planning Work Program Amendment #1

New Business:

- 1. Review of Thomas Duff/Fed Ex Ground Facility Final Plat (Union County) Staff Report by Brad Bodenmiller
- 2. Review of Jerome Township Parcel Amendment (Union County) Staff Report by Brad Bodenmiller
- 3. Review of Washington Township Zoning Text Amendment (Logan County) Staff Report by Brad Bodenmiller
- 4. Annual Dinner Brad Bodenmiller

Director's Report Comments from Individuals Adjourn



Director: Bradley J. Bodenmiller

access to anyone wishing to attend this meeting will be remotely / withally only using goom.

Do to: https://www.goom.us/j/85648571109 Meeting ID: 856 4857 1109 Participant ID: n/a Password: 169669

Dial by your location +1 301 715 8592 US (Dermantown) +1 312 626 6799 US (Chicago) +1 929 205 6099 US (New York) +1 253 215 \$782 US (Jacoma) +1 346 248 7799 US (Howston) +1 669 900 6833 WS (San Jose) Meeting ID: 856 4857 1109 Participant ID: n/a Password: 169669 Find your local number https://www.zoom.us/u/kda FOA51129

LUC Regional Planning Commission Treasurer's Report

| | | reasurer's keport | | |
|-----------|---------------------------|-------------------------------------|-----------------|------------------|
| Beginning | g Balance on July 1, 2020 | | | \$ 462,327.79 |
| Receipts | | | | |
| • | LCLRC | Land Bank Administration | \$ 2,021.31 | |
| | 42 Columbus LP | Tabling of Thomas Duff/Fed Ex | \$ 200.00 | |
| | Champaign County | Fair Housing Administration | \$ 2,000.00 | |
| | Logan County | Fair Housing Administration | \$ 2,325.00 | |
| | Union County | Interest | \$ 191.72 | |
| Total Rec | eipts | | | \$ 6,738.03 |
| Total Cas | h on Hand | | | \$ 469,065.82 |
| Expenditu | ıres | | | |
| | Employee Salaries | 2 Pay Periods | \$ 12,985.10 | |
| | PERS | Jun-20 | \$ 1,817.92 | |
| | Medicare | 2 Pay Periods | \$ 180.55 | |
| | Worker's Compensation | Worker's Compensation Payment | \$ 136.98 | |
| | CEBCO | Health Insurance | \$ 2,274.62 | |
| | Dental Insurance | Dental Insurance | \$ 74.82 | |
| | CEBCO | Vision Insurance | \$ 4.14 | |
| | Life Insurance | Life Insurance | \$ 8.42 | |
| | CRI Digital | Copier Maintenance Agreement | \$ 39.17 | |
| | Clark County TCC | RTPO Contract | \$ 2,134.17 | |
| | TRC Monthly Rent | June 2020 | \$ 2,947.00 | |
| | Brad Bodenmiller | Mileage - June 2020 | \$ 168.53 | |
| | Aaron Smith | Mileage - June 2020 | \$ 74.58 | |
| | Richwood Banking Visa | Misc. Expenses | \$ 38.58 | |
| | Richwood Banking Visa | Misc. Expenses | \$ 38.58 | |

Total Expenditures

Balance on Hand as of July 31, 2020

\$ 22,884.58

\$ 446,181.24

Respectfully Submitted,

Andy Master

Andy Yoder, Treasurer



2020 Budget Summary as of July 31, 2020

| | | Revenues | | | | | | | | |
|--------------|--------------------------|----------|------------|----|------------|---------------|------|--|--|--|
| | |] | Estimated | | Received | Cash Balance | % | | | |
| 450112 | Membership Contributions | \$ | 214,788.24 | \$ | 226,500.80 | \$11,712.56 | 105% | | | |
| 450105 | Grants | \$ | 25,087.50 | \$ | 6,725.00 | (\$18,362.50) | 27% | | | |
| 450105.LUC13 | ODOT RTPO Grant | \$ | - | \$ | - | \$0.00 | 0% | | | |
| 420107 | Charges for Services | \$ | 42,425.00 | \$ | 12,771.31 | (\$29,653.69) | 30% | | | |
| 420121 | Subdivision Plats | \$ | 40,000.00 | \$ | 43,650.15 | \$3,650.15 | 109% | | | |
| 420122 | Mapping | \$ | 50.00 | \$ | 46.00 | (\$4.00) | 92% | | | |
| 470101 | Interest | \$ | 5,607.66 | \$ | 3,021.36 | (\$2,586.30) | 54% | | | |
| 480108 | Annual Dinner | \$ | 2,900.00 | \$ | - | (\$2,900.00) | 0% | | | |
| 480111 | Refund | \$ | - | \$ | 1,122.64 | \$1,122.64 | | | | |
| | Estimated Total Revenue | \$ | 330,858.40 | \$ | 293,837.26 | (\$37,021.14) | 89% | | | |

Expenditures:

| | | Estimated 1 | | Iı | ntra-Fund | Adjusted | Expended | | Unencumbered | | % |
|--------|---------------------------------|-------------|------------|----|------------|------------------|----------|------------|--------------|------------|-----|
| | | | Budget | 1 | ransfers | Budget | - | expended | Cheneumbereu | | /0 |
| 510100 | Salaries & Wages | \$ | 175,000.00 | | | \$ 175,000.00 | \$ | 96,841.39 | \$ | 78,158.61 | 55% |
| 510205 | PERS | \$ | 24,500.00 | | | \$ 24,500.00 | \$ | 13,417.77 | \$ | 11,082.23 | 55% |
| 510215 | Medicare | \$ | 2,537.50 | | | \$ 2,537.50 | \$ | 1,350.18 | \$ | 1,187.32 | 53% |
| 510225 | Workers Compensation | \$ | 1,925.00 | | | \$ 1,925.00 | \$ | 1,024.20 | \$ | 900.80 | 53% |
| 510305 | Medical | \$ | 30,000.00 | | | \$ 30,000.00 | \$ | 15,922.34 | \$ | 14,077.66 | 53% |
| 510310 | Dental Insurance | \$ | 950.00 | | | \$ 950.00 | \$ | 523.74 | \$ | 426.26 | 55% |
| 510315 | Vision Insurance | \$ | 60.00 | | | \$ 60.00 | \$ | 28.98 | \$ | 31.02 | 48% |
| 510320 | Life Insurance | \$ | 85.00 | \$ | 17.00 | \$ 102.00 | \$ | 58.94 | \$ | 43.06 | 58% |
| 520115 | Office Supplies | \$ | 6,000.00 | \$ | 2,000.00 | \$ 8,000.00 | \$ | 4,063.99 | \$ | 3,936.01 | 51% |
| 520155 | Subscription Fees | \$ | 6,000.00 | | | \$ 6,000.00 | \$ | 3,060.36 | \$ | 2,939.64 | 51% |
| 530100 | Contract Services | \$ | 12,000.00 | | | \$ 12,000.00 | \$ | 7,155.72 | \$ | 4,844.28 | 60% |
| 530110 | Tuition Reimbursement | \$ | 6,000.00 | \$ | (4,017.00) | \$ 1,983.00 | \$ | - | \$ | 1,983.00 | 0% |
| 530171 | Professional Development | \$ | 5,000.00 | | | \$ 5,000.00 | \$ | 591.00 | \$ | 4,409.00 | 12% |
| 530650 | Maintenance & Repair | \$ | 10,000.00 | | | \$ 10,000.00 | \$ | - | \$ | 10,000.00 | 0% |
| 530702 | Annual Dinner | \$ | 4,000.00 | | | \$ 4,000.00 | \$ | - | \$ | 4,000.00 | 0% |
| 530800 | Building | \$ | 40,000.00 | | | \$ 40,000.00 | \$ | 20,629.00 | \$ | 19,371.00 | 52% |
| 540100 | Equipment | \$ | 3,000.00 | | | \$ 3,000.00 | \$ | - | \$ | 3,000.00 | 0% |
| 550100 | Travel & Expense | \$ | 7,000.00 | | | \$ 7,000.00 | \$ | 2,307.63 | \$ | 4,692.37 | 33% |
| 550305 | Contingencies | \$ | 6,000.00 | \$ | 2,000.00 | \$ 8,000.00 | \$ | 4,053.37 | \$ | 3,946.63 | 51% |
| | Estimated Total Expenditures | \$ | 340,057.50 | | | \$ 340,057.50 | \$ | 171,028.61 | \$ | 169,028.89 | 50% |

STATEMENT:

| Cash Balance January 1, 2020 | \$ 323,372.59 |
|--|-------------------|
| Estimated Cash Balance December 31, 2020 | \$ 192,023.81 |
| Actual Cash On Hand December 31, 2020 | |
| Estimated Total Revenue | \$ 330,858.40 |
| Actual 2020 Revenue | \$ 293,837.26 |
| Difference (+/Under) | \$ (37,021.14) |
| Estimated Adjusted Total Expenditures | \$ 340,057.50 |
| Actual 2020 Expenditures | \$ 171,028.61 |
| Difference (+/Under) | \$ 169,028.89 |

Memorandum

To: LUC Executive Committee

From: Scott Schmid TCC Transportation Director Phone 937-521-2133 sschmid@clarkcountyohio.gov

Re: RTPO Planning Report

Date: August 6, 2020

The following are items for discussion and action at the August 13 LUC Executive Committee Meeting

FY2020 Planning Work Program Amendment 3

TCC Staff is requesting a final amendment to the FY 2020 Planning Work Program. The amendment balances the previous fiscal year budget by moving funds between Work Element 601.2 – General Planning Services and Work Element 605.1 – Surveillance. The \$11,770 in changes results in no overall change to the grand total budget of \$151,392.67.

Because the Planning Work Program is an LUC adopted document, TCC Staff requests amendment via Resolution.

FY2021 Planning Work Program Amendment 1

TCC Staff is requesting a Planning Work Program amendment to the budget for the current fiscal year. The Planning Work Program approved by LUC in May included an estimate of \$23,998 in carry forward Statewide Planning and Research (SPR) funding that is available to be spent prior to the end of calendar year 2020. At the close of the state fiscal year, TCC staff determined the actual amount of funding available to carry forward to be \$50,000.

The proposed Resolution amends the current Planning Work Program by adding \$26,002 to work element 601.21 for consultant services activities. The grand total budget for the Planning Work Program will be revised accordingly to \$148,392.

Because the Planning Work Program is an LUC adopted document, TCC Staff requests amendment via Resolution.

2020 Public Participation Plan

The draft 2020 Public Participation Plan was published on the LUC website on July 31 and is in a mandated 45 day public comment period that will conclude on September 13. Citizens are encouraged to visit the website where there is a short prerecorded presentation and a comment form, along with the draft document.

Informational only, no action requested at this time. It is anticipated that a disposition of comments received will be presented to the Technical Advisory Committee on

September 14 and a final document will be presented for adoption at the October 8, 2020 LUC Executive Committee meeting.

Other

TCC Staff collected 24 hour turning movement counts on LOG SR287 at NEX and at CR153 the week of July 20. The counts were processed and forwarded to the Logan County Engineer and Logan County Chamber.

The next RTPO Technical Advisory Committee meeting will be held via Zoom on September 14 at 9:30 AM. Those interested in the meeting are encouraged to reach out to TCC Staff at the contact information on this report.

FY 2021 Budget Status

| | | | | Percent | Monthly | | | YTD | |
|--------|----------------------|--------------|-----------|-----------------|----------|---------|----------|----------|----------|
| - | Work Elements | Total Budget | | Balance | Expended | Expense | | Expenses | |
| 625.1 | RTPO Planning | \$ | 98,392.00 | \$ 95,139.59 | 3% | \$ | 3,252.41 | \$ | 3,252.41 |
| 625.11 | RTPO Planning (fy20) | \$ | 50,000.00 | \$ 49,326.07 | 1% | \$ | 673.93 | \$ | 673.93 |



A RESOLUTION

OF THE LOGAN-UNION-CHAMPAIGN REGIONAL PLANNING COMMISSION TO APPROVE AMENDMENT # 3 FOR THE STATE FISCAL YEAR 2020 PLANNING WORK PROGRAM

WHEREAS, the Logan-Union-Champaign Regional Planning Commission (LUC) is designated as the Regional Transportation Planning Organization (RTPO) for Logan and Champaign Counties by the Governor of the State of Ohio, acting through the Ohio Department of Transportation (ODOT), and in cooperation with locally elected officials in the area pursuant to Agreement #33378 between ODOT and LUC; and

WHEREAS, LUC is responsible for producing and implementing an annual Planning Work Program (PWP), in cooperation with ODOT to describe the budget and work that will be performed by the LUC for the respective year; and

WHEREAS, \$ 11,770 will be moved from Consultant Services in Work Element 601.2 to Direct Labor, Fringe Benefits, and Indirect Costs in Work Element 605.1; and

WHEREAS, this budget amendment result in no change to the FY2020 PWP Grand Total budget of \$151,392.67.

BE IT THEREFORE RESOLVED:

That the members of the LUC Executive Committee hereby approve the amendment to the FY2020 Planning Work Program as shown above and illustrated in the attachment.

BY ACTION OF THE LUC EXECUTIVE COMMITTEE

Ryan Smith President, LUC Executive Committee Bradley Bodenmiller Secretary, LUC Executive Committee

Date

FY2020

FINANCIAL RESPONSIBILITY BY COST CATEGORY

| | SPR - FED | SPR - STATE | LOCAL | TOTAL |
|-------------------------------------|--------------------|------------------|------------------|-----------------------------------|
| 601.1 - Short Range Planning | FY20 - SPR | | | |
| DIRECT LABOR | \$4,800.00 | \$600.00 | \$600.00 | \$6,000.00 |
| FRINGE BENEFITS | \$3,532.80 | \$441.60 | \$441.60 | \$4,416.00 |
| INDIRECT EXPENSES | \$2,966.40 | \$370.80 | \$370.80 | \$3,708.00 |
| DIRECT EXPENSES | \$4,800.00 | \$600.00 | \$600.00 | \$6,000.00 |
| CONSULTANT EXPENSES | | | | \$0.00 |
| | | | | \$20,124.00 |
| 601.11 - Short Range Planning | FY19 Carry For | ward - SPR | | |
| DIRECT LABOR | \$6,400.00 | \$800.00 | \$800.00 | \$8,000.00 |
| FRINGE BENEFITS | \$4,710.40 | \$588.80 | \$588.80 | \$5,888.00 |
| INDIRECT EXPENSES | \$3,955.20 | \$494.40 | \$494.40 | \$4,944.00 |
| DIRECT EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| CONSULTANT EXPENSES | | | | \$0.00 |
| | | | | \$18,832.00 |
| 601.2 - General Planning Services | FY20 - SPR | | | |
| DIRECT LABOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FRINGE BENEFITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| INDIRECT EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| DIRECT EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| CONSULTANT EXPENSES | \$26,933.34 | \$3,366.67 | \$3,366.67 | \$33,666.67 |
| | ¢20,755.51 | \$3,300.07 | \$3,500.07 | \$33,666.67 |
| 601.21 - General Planning Services | FY19 Carry For | ward - SPR | | |
| DIRECT LABOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FRINGE BENEFITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| INDIRECT EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| DIRECT EXPENSES | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 |
| | | | | |
| CONSULTANT EXPENSES | \$17,918.40 | \$2,239.80 | \$2,239.80 | \$22,398.00 \$22,398.00 |
| 602.1 - Transportation Improvement | | | | |
| Program | FY20 - SPR | | | |
| DIRECT LABOR | \$1,600.00 | \$200.00 | \$200.00 | \$2,000.00 |
| FRINGE BENEFITS | \$1,177.60 | \$147.20 | \$147.20 | \$1,472.00 |
| INDIRECT EXPENSES | \$988.80 | \$123.60 | \$123.60 | \$1,236.00 |
| DIRECT EXPENSES | \$1,600.00 | \$200.00 | \$200.00 | \$2,000.00 |
| CONSULTANT EXPENSES | | | | \$0.00 |
| | | | | \$6,708.00 |
| 602.11 - Transportation Improvement | | | | |
| Program | FY19 Carry For | ward - SPR | | |
| DIRECT LABOR | \$800.00 | \$100.00 | \$100.00 | \$1,000.00 |
| FRINGE BENEFITS | \$588.80 | \$73.60 | \$73.60 | \$736.00 |
| INDIRECT EXPENSES | | \$61.80 | \$61.80 | \$618.00 |
| INDIKECI EAFENSES | \$494.40 | | | |
| DIRECT EXPENSES | | | | |
| DIRECT EXPENSES | \$494.40 \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | |

FY2020

FINANCIAL RESPONSIBILITY BY COST CATEGORY

| | SPR - FED | SPR - STATE | LOCAL | TOTAL |
|------------------------------------|--------------------------------|----------------------|----------------------|-------------------|
| 605.1 - Surveillance | FY20 - SPR | | | |
| DIRECT LABOR | \$6,400.00 | \$800.00 | \$800.00 | \$8,000.00 |
| FRINGE BENEFITS | \$4,710.40 | \$588.80 | \$588.80 | \$5,888.00 |
| INDIRECT EXPENSES | \$3,955.20 | \$494.40 | \$494.40 | \$4,944.00 |
| DIRECT EXPENSES | \$6,400.00 | \$800.00 | \$800.00 | \$8,000.00 |
| CONSULTANT EXPENSES | | | | \$0.00 |
| | | | | \$26,832.00 |
| 605.11 - Surveillance | FY19 Carry For | ward SDD | | |
| DIRECT LABOR | \$3,200.00 | \$400.00 | \$400.00 | \$4,000.00 |
| FRINGE BENEFITS | \$2,355.20 | \$294.40 | \$400.00 \$294.40 | \$4,000.00 |
| INDIRECT EXPENSES | \$1,977.60 | \$294.40 \$247.20 | \$294.40 | \$2,472.00 |
| DIRECT EXPENSES | \$1,977.00 | \$0.00 | \$0.00 | \$2,472.00 |
| CONSULTANT EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 |
| CONSULTANT EXPENSES | | | | \$9,416.00 |
| | | | | \$7,110,000 |
| 610.1 - Long Range Planning | FY20 - SPR | | | |
| DIRECT LABOR | \$800.00 | \$100.00 | \$100.00 | \$1,000.00 |
| FRINGE BENEFITS | \$588.80 | \$73.60 | \$73.60 | \$736.00 |
| INDIRECT EXPENSES | \$494.40 | \$61.80 | \$61.80 | \$618.00 |
| DIRECT EXPENSES | \$800.00 | \$100.00 | \$100.00 | \$1,000.00 |
| CONSULTANT EXPENSES | | | | \$0.00 |
| | | | | \$3,354.00 |
| 674.1 - Coordinated Transportation | | | | |
| Planning | FY20 - SPR | | | |
| DIRECT LABOR | \$800.00 | \$100.00 | \$100.00 | \$1,000.00 |
| FRINGE BENEFITS | \$588.80 | \$73.60 | \$73.60 | \$736.00 |
| INDIRECT EXPENSES | \$494.40 | \$61.80 | \$61.80 | \$618.00 |
| DIRECT EXPENSES | \$1,200.00 | \$150.00 | \$150.00 | \$1,500.00 |
| CONSULTANT EXPENSES | . , | | | \$0.00 |
| | | | | \$3,854.00 |
| 674.2 - Transit Planning | | | | |
| DIRECT LABOR | | | \$0.00 | \$0.00 |
| FRINGE BENEFITS | | | \$0.00 | \$0.00 |
| INDIRECT EXPENSES | | | \$0.00 | \$0.00 |
| DIRECT EXPENSES | | | \$0.00 | \$0.00 |
| CONSULTANT EXPENSES | | | | \$0.00 |
| | | | | \$0.00 |
| 697.1 - Public Involvement | FY 20 - SPR | | | |
| DIRECT LABOR | FI 20 - SFR \$800.00 | \$100.00 | \$100.00 | \$1,000.00 |
| FRINGE BENEFITS | \$588.80 | \$73.60 | \$73.60 | \$736.00 |
| INDIRECT EXPENSES | \$494.40 | \$61.80 | \$61.80 | \$618.00 |
| DIRECT EXPENSES | \$1,200.00 | \$150.00 | \$150.00 | \$1,500.00 |
| CONSULTANT EXPENSES | ψ1,200.00 | φ150.00 | φ150.00 | \$0.00 |
| CONSCENTION EXTENSES | | | | \$3,854.00 |
| | | | | |
| TOTAL FINANCIAL RESPONSIBIL | | ¢2.200.00 | ¢2.200.00 | #22 000 00 |
| DIRECT LABOR | \$25,600.00 | \$3,200.00 | \$3,200.00 | \$32,000.00 |
| FRINGE BENEFITS | \$18,841.60 | \$2,355.20 | \$2,355.20 | \$23,552.00 |
| INDIRECT EXPENSES | \$15,820.80 | \$1,977.60 | \$1,977.60 | \$19,776.00 |
| DIRECT EXPENSES | \$16,000.00 | \$2,000.00 | \$2,000.00 | \$20,000.00 |
| CONSULTANT EXPENSES | \$44,851.74 | \$5,606.47 | \$5,606.47 | \$56,064.67 |
| TOTAL | \$121,114.14 | \$15,139.27 | \$15,139.27 | \$151,392.67 |



A RESOLUTION

OF THE LOGAN-UNION-CHAMPAIGN REGIONAL PLANNING COMMISSION TO APPROVE AMENDMENT # 1 FOR THE STATE FISCAL YEAR 2021 PLANNING WORK PROGRAM

WHEREAS, the Logan-Union-Champaign Regional Planning Commission (LUC) is designated as the Regional Transportation Planning Organization (RTPO) for Logan and Champaign Counties by the Governor of the State of Ohio, acting through the Ohio Department of Transportation (ODOT), and in cooperation with locally elected officials in the area pursuant to Agreement #33378 between ODOT and LUC; and

WHEREAS, LUC is responsible for producing and implementing an annual Planning Work Program (PWP), in cooperation with ODOT to describe the budget and work that will be performed by the LUC for the respective year; and

WHEREAS, \$ 50,000.00 of LUC FY2020 Statewide Planning and Research funding (SPR) will be carried forward and spent before December 31, 2020 per ODOT prior approval; and

WHEREAS, \$ 26,002.00 will be added to Consultant Services in work element 601.21 General Planning Services; and

WHEREAS, these budget amendments result in an overall increase of \$ 26,002.00 to the FY2021 PWP and a new Grand Total budget of \$ 148,392.00.

BE IT THEREFORE RESOLVED:

That the members of the LUC Executive Committee hereby approve the amendment to the FY2021 Planning Work Program as shown above and illustrated in the attachment.

BY ACTION OF THE LUC EXECUTIVE COMMITTEE

Ryan Smith President, LUC Executive Committee Bradley Bodenmiller Secretary, LUC Executive Committee

Date

FY2021 FINANCIAL RESPONSIBILITY BY COST CATEGORY

| | | | 1 | |
|------------------------------------|--------------------|-------------|------------|--|
| | SPR - FED | SPR - STATE | LOCAL | TOTAL |
| 601.1 - Short Range Planning | FY21 - SPR | | | |
| DIRECT LABOR | \$4,800.00 | \$600.00 | \$600.00 | \$6,000.00 |
| FRINGE BENEFITS | \$3,417.60 | \$427.20 | \$427.20 | \$4,272.00 |
| INDIRECT EXPENSES | \$2,980.80 | \$372.60 | \$372.60 | \$3,726.00 |
| DIRECT EXPENSES | \$2,400.00 | \$300.00 | \$300.00 | \$3,000.00 |
| CONSULTANT EXPENSES | | | | \$0.00 |
| | | | | \$16,998.00 |
| 601.11 - Short Range Planning | FY20 Carry For | ward - SPR | | |
| DIRECT LABOR | \$4,800.00 | \$600.00 | \$600.00 | \$6,000.00 |
| FRINGE BENEFITS | \$3,417.60 | \$427.20 | \$427.20 | \$4,272.00 |
| INDIRECT EXPENSES | \$2,980.80 | \$372.60 | \$372.60 | \$3,726.00 |
| DIRECT EXPENSES | \$2,980.80 | \$0.00 | \$0.00 | \$0.00 |
| CONSULTANT EXPENSES | ψ0.00 | φ0.00 | \$0.00 | \$0.00 |
| CONSULTANT EAFENSES | | | | \$13,998.00 |
| | | | | |
| 601.2 - General Planning Services | FY21 - SPR | | ¢0.00 | <i>ф</i> 0.00 |
| DIRECT LABOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FRINGE BENEFITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| INDIRECT EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| DIRECT EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| CONSULTANT EXPENSES | \$40,000.00 | \$5,000.00 | \$5,000.00 | \$50,000.00 |
| | | | | \$50,000.00 |
| 601.21 - General Planning Services | FY20 Carry For | ward - SPR | | |
| DIRECT LABOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FRINGE BENEFITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| INDIRECT EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| DIRECT EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| CONSULTANT EXPENSES | \$28,801.60 | \$3,600.20 | \$3,600.20 | \$36,002.00 |
| | | | | \$36,002.00 |
| 602.1 - Transportation Improvement | | | | |
| Program | FY21 - SPR | | | |
| DIRECT LABOR | \$800.00 | \$100.00 | \$100.00 | \$1,000.00 |
| FRINGE BENEFITS | \$569.60 | \$71.20 | \$71.20 | \$712.00 |
| INDIRECT EXPENSES | \$496.80 | \$62.10 | \$62.10 | \$621.00 |
| DIRECT EXPENSES | \$400.00 | \$50.00 | \$50.00 | \$500.00 |
| CONSULTANT EXPENSES | | | | \$0.00 |
| | | | | \$2,833.00 |
| 605.1 - Surveillance | FY21 - SPR | | | |
| DIRECT LABOR | \$2,400.00 | \$300.00 | \$300.00 | \$3,000.00 |
| FRINGE BENEFITS | \$1,708.80 | \$213.60 | \$213.60 | \$2,136.00 |
| INDIRECT EXPENSES | \$1,490.40 | \$186.30 | \$186.30 | \$1,863.00 |
| DIRECT EXPENSES | \$3,200.00 | \$400.00 | \$400.00 | \$4,000.00 |
| CONSULTANT EXPENSES | ÷=, = 00.00 | + .00.00 | + | \$0.00 |
| | | | | \$10,999.00 |
| | | | | <i><i><i><i>ϕϕϕϕϕϕϕϕϕϕϕϕ</i></i></i></i> |

FY2021 FINANCIAL RESPONSIBILITY BY COST CATEGORY

| | í I | | | |
|------------------------------------|--------------|-------------|-------------|--------------|
| | SPR - FED | SPR - STATE | LOCAL | TOTAL |
| 610.1 - Long Range Planning | FY21 - SPR | | | |
| DIRECT LABOR | \$2,400.00 | \$300.00 | \$300.00 | \$3,000.00 |
| FRINGE BENEFITS | \$1,708.80 | \$213.60 | \$213.60 | \$2,136.00 |
| INDIRECT EXPENSES | \$1,490.40 | \$186.30 | \$186.30 | \$1,863.00 |
| DIRECT EXPENSES | \$800.00 | \$100.00 | \$100.00 | \$1,000.00 |
| CONSULTANT EXPENSES | | | | \$0.00 |
| | | | | \$7,999.00 |
| | | | | |
| 674.1 - Coordinated Transportation | | | | |
| Planning | FY21 - SPR | | | |
| DIRECT LABOR | \$800.00 | \$100.00 | \$100.00 | \$1,000.00 |
| FRINGE BENEFITS | \$569.60 | \$71.20 | \$71.20 | \$712.00 |
| INDIRECT EXPENSES | \$496.80 | \$62.10 | \$62.10 | \$621.00 |
| DIRECT EXPENSES | \$800.00 | \$100.00 | \$100.00 | \$1,000.00 |
| CONSULTANT EXPENSES | | | | \$0.00 |
| | | | | \$3,333.00 |
| 697.1 - Public Involvement | FY 21 - SPR | | | |
| DIRECT LABOR | \$1,600.00 | \$200.00 | \$200.00 | \$2,000.00 |
| FRINGE BENEFITS | \$1,139.20 | \$142.40 | \$142.40 | \$1,424.00 |
| INDIRECT EXPENSES | \$993.60 | \$124.20 | \$124.20 | \$1,242.00 |
| DIRECT EXPENSES | \$1,251.20 | \$156.40 | \$156.40 | \$1,564.00 |
| CONSULTANT EXPENSES | | | | \$0.00 |
| | | | | \$6,230.00 |
| TOTAL FINANCIAL RESPONSIBILI | PX7 | | | |
| | | ¢2 200 00 | ¢2 200 00 | ¢22 000 00 |
| DIRECT LABOR | \$17,600.00 | \$2,200.00 | \$2,200.00 | \$22,000.00 |
| FRINGE BENEFITS | \$12,531.20 | \$1,566.40 | \$1,566.40 | \$15,664.00 |
| INDIRECT EXPENSES | \$10,929.60 | \$1,366.20 | \$1,366.20 | \$13,662.00 |
| DIRECT EXPENSES | \$8,851.20 | \$1,106.40 | \$1,106.40 | \$11,064.00 |
| CONSULTANT EXPENSES | \$68,801.60 | \$8,600.20 | \$8,600.20 | \$86,002.00 |
| TOTAL | \$118,713.60 | \$14,839.20 | \$14,839.20 | \$148,392.00 |

CHP/LOG County Projects Award Dates: 02/20/20 to 09/30/22

| | | | Award Dates: 02/20/20 to 09/ | 30/22 | | | | | |
|-----------------|----------------------------------|----------------------------------|---|---|----------------------|-----------------------|------------|----------------------------------|------------------------------------|
| 8/5/2020 PID | COUNTY ROUTE SECTION | PRIMARY WORK CATEGORY | DESCRIPTION | PROJECT TERMINI | SALE DATE CURRENT | AWARD DATE CURRENT | AWARD DATE | EST. END CONSTRUCTION DATE | PROJECTED CONSTRUCTION COSTS |
| | | | Replace the existing bridge on a new alignment allowing existing bridge to | | | | | | AWARD |
| 99757 | LOG CR 21 1.00 | Bridge Preservation | remain. | Br. No. LOG-CR 21-0100; SFN 4631838 | 2/13/2020 | 2/20/2020 | 2/20/2020 | 11/15/2024 | \$1,838,031.93 |
| | | | | | | | | | AWARD |
| 108101 | D07 BH FY20 (E) | Bridge Preservation | Patch bridge decks and seal with either SRS or GFR. | Various bridges in the district | 2/13/2020 | 2/20/2020 | 2/20/2020 | 5/15/2020 | \$201,181.14 |
| | | | Milling and filling various routes within the county with asphaltic | CR 63 SLM 0.00 to 1.52; CR 92 3.72 to 7.23; CR 17 | | | | | AWARD |
| 99671 | CHP CR 17/19/26/63/92 | Roadway Minor Rehab | concrete. | SLM 6.91 to 9.53 | 2/20/2020 | 2/27/2020 | 2/27/2020 | 9/30/2020 | \$2,201,553.77 |
| 102031 | D07 CR FY20 | Culvert Preservation | Culvert repairs as follows: DAR-36-0043 (CFN 190360010), replace 4'x6' box culvert DAR-36-1389 (CFN 190360495), replace headwalls & wingwalls MER-49-1709 (CFN 540490405), replace 72' CMP CHP-68-1412 (CFN 110680220); rebuild inlet headwall | DAR-36-0043, DAR-36-1389,MER-49-1709,CHP-68- 1412 | 3/12/2020 | 3/19/2020 | 3/19/2020 | 9/1/2020 | AWARD \$282,997.00 |
| 102074 | D07-BP-FY20 (A) | Bridge / Culvert Maintenance | Paint existing steel superstructure and seal necessary concrete surfaces. | Various Bridges in DAR and LOG counties CHP SR 245 SLM 6.16 to 10.72 - LOG SR 245 SLM | 3/26/2020 | 4/2/2020 | 4/20/2020 | 9/30/2020 | AWARD \$910,451.25 AWARD |
| 102256 | CHP/LOG-245-VAR | Roadway Minor Rehab | Asphalt concrete overlay | 0.00 to 0.87 | 4/9/2020 | 4/16/2020 | 4/16/2020 | 8/31/2020 | \$886,976.80 |
| 105250 | CHP/LOG-245-VAN | Roadway Millor Kenab | Asphalt concrete overlay | 0.00 10 0.87 | 4/9/2020 | 4/10/2020 | 4/10/2020 | 8/31/2020 | AWARD |
| 94671 | LOG SR 273 2.96 | Culvert Preservation | Replace twin concrete elliptical culverts. | LOG-273-0296, SFN 4602358 | 5/7/2020 | 5/14/2020 | 5/14/2020 | 9/30/2020 | \$227,639.08 |
| | | | Project to replace deficient guide signs at various locations in | | | | | | AWARD |
| 108054 | D07 Sign FY20 | Traffic Control (Safety) | Montgomery, Miami, & Clark County. In addition, wrong way signs will be | District wide | 5/21/2020 | 5/29/2020 | 5/29/2020 | 7/31/2021 | \$1,517,525.00 |
| 102210 | LOG-CR VAR PM FY2021 | Traffic Control (Safaty) | Upgrade existing pavement marking to a longer lasting material or | Various county roads in Logan County | 5/14/2020 | 6/22/2020 | 6/22/2020 | 9/15/2021 | AWARD \$172,215.49 |
| 102319 | LOG-CR VAR PIVI FY2021 | Traffic Control (Safety) | upgraded specification | Various county roads in Logan County CHP SR 54 SLM 1.70 to 8.28 - CLA SR 41 SLM 0.00 | 5/14/2020 | 6/22/2020 | 6/22/2020 | 9/15/2021 | \$172,215.49 AWARD |
| 103255 | CHP/CLA-54/41-1.70/0.00 | Roadway Minor Rehab | Asphalt concrete overlay with repairs. | to 3.61 | 6/18/2020 | 6/25/2020 | 6/25/2020 | 9/30/2020 | \$1,135,168.79 |
| 102976 | D07-MICRO-FY21 | Roadway Minor Rehab | Resurfacing | Various locations in CHP, LOG & SHE | 6/18/2020 | 6/29/2020 | 6/25/2020 | 8/31/2021 | AWARD \$972,106.64 |
| 101175 | LOG US 33 15.67 | Roadway Minor Rehab | Microsurface US 33 in Logan County. | LOG US 33 SLM 15.67 to 21.52 | 12/17/2020 | 12/28/2020 | | 6/30/2021 | \$1,648,063.20 |
| 109332 | LOG ODNR Indian Lake State Park | Parks | ODNR project to resurface Indian Lake State Park campground | Indian Lake State Park Campground | 1/14/2021 | 1/25/2021 | | 1/31/2021 | \$440,000.00 |
| 109708 | D07-CHIP-FY21 (B) | Pavement Maintenance | Chip seal various routes in D7 | Various routes in D7 (Counties: CHP, LOG, MIA) | 2/11/2021 | 2/22/2021 | | 3/1/2021 | \$675,000.00 |
| 113075 | LOG-VAR-VAR | Pavement Maintenance | Crack seal various routes within Logan County | Various routes in LOG county | 2/11/2021 | 2/22/2021 | | 7/1/2021 | \$225,000.00 |
| | | | Install new guardrail and upgrade existing guardrail and end treatments | | _,, _ + = = = | _,, | | .,_, | + |
| 102321 | LOG-CR VAR GR FY 2021 | Guardrail / Roadside Maintenance | on various county roads. | Various county roads in Logan County | 1/20/2020 | 3/2/2021 | | 11/30/2021 | \$419,843.63 |
| 104893 | CHP 36/29 15.05/21.07 | Roadway Minor Rehab | Pavement planing and resurfacing of US 36 and SR 29 within the City of Urbana.USR 36 from Locust Street (SLM 15.05) to Berwick (SLM 16.25) - SR 29 from SLM 21.07 to 21.17 | US 36 SLM 15.05 to 16.25 and SR 29 SLM 21.07 to 21.17 | 2/25/2021 | 3/8/2021 | | 7/1/2021 | \$375,000.00 |
| | | | | CHP-29 SLM 10.08 to 15.72 - CHP-29 SLM 15.72 to | | | | - 4 - 4 | |
| 107427 | CHP-29/296-10.08/0.00 | Roadway Minor Rehab | AC Overlay | 18.55 - CHP-296 SLM 0.00 to 10.52 | 2/25/2021 | 3/8/2021 | | 7/1/2021 | \$2,840,000.00 |
| 109333 | CHP ODNR Kiser Lake State Park | Parks | ODNR project in Kiser Lake State Park for Culvert Lining | Kiser Lake State Park | 3/11/2021 | 3/22/2021 | | 3/31/2021 | \$26,400.00 |
| 110821 | CHP Urbana Wildlife Area CHIP | Pavement Maintenance | ODNR Roadway Maintenance Program project to Chip Seal the Urbana Wildlife Area. | Urbana Wildlife Area | 5/13/2021 | 5/24/2021 | | 8/30/2021 | \$52,800.00 |
| 105901 | LOG SR 540 0.10 | Roadway Minor Rehab | Mill the existing pavement and replace with asphalt concrete, place pavement markings, pavement repair, and RPMs.Project is an Urban Paving Project. | SR 540 SLM 0.10 to SLM 1.59 - US 68 SLM 8.50 - 8.59 | 6/17/2021 | 6/28/2021 | | 10/15/2021 | \$396,000.00 |
| 112205 | CHP ODNR Kiser Lake State Park 2 | Darks | ODNR amigst in Kiser Lake State Back for resurfacing | Vicer Lake State Dark | 6/17/2021 | 6/28/2021 | | 6/29/2021 | \$39,600.00 |
| 113532 | CHP ODINK KISELLAKE SLALE PARK 2 | rdi KS | ODNR project in Kiser Lake State Park for resurfacing | Kiser Lake State Park | 0/1//2021 | 0/28/2021 | | 0/29/2021 | \$39,000.00 |
| 113074 | D07-PAVE-FY22 | Pavement Maintenance | Perform concrete pavement repairs on various roadways within the district. Ready to pave project. | Various routes in CLA-CHP-LOG counties | 10/1/2021 | 10/1/2021 | | 7/1/2022 | \$750,000.00 |
| 105411 | CHP/SHE VAR/VAR | Bridge Preservation | Project to overlay various structures using hydrodemolition and various repairs to the substructure units in Champaign and Shelby Counties | CHP-29-0264 - SFN 1100254 - CHP-245-04.03 - SFN 1102435 - CHP-560-0541 - SFN 1103369 - SHE-589- 01.62 - SFN 7503210 | 12/2/2021 | 12/13/2021 | | 8/19/2022 | \$465,000.00 |

| - | | | | | | | | |
|--------|--------------------------|---------------------------------------|--|---|------------|------------|------------|----------------|
| 99855 | LOG SR 287/VAR 00.68/VAR | Bridge Preservation | LOG-287-0068, SFN 4602730 over Macochee Crk - Rebuild deck edges with anodes. Remove and replace asphalt wearing surface and waterproofing. Reface abutment walls (no anodes). Encase pier columns, rebuild wingwalls and seal concrete work.LOG-287-0885, S FN 4602889 over Little Darby - Rebuild deck edges with anodes. Remove and replace asphalt wearing surface and waterproofing. Reface abutment walls (no anodes). Encase pier columns, rebuilds wingwalls, seal concrete work and patch pier cap with SCC.LOG-368-0075, SFN 463486 over S. Fork Miami Rr - Rebuild deck edges with anodes. Encase pier columns and seal concrete work.On LOG-292-16.27 - Remove all asphalt and place new SDC overlay using hydrodemolition. New deck edge on left side. Patch abutment w alls with SCC no anodes. Encase Pier columns. Rebuild wingwalls. Fix minor slope erosion. | Br. Np. LOG-287-0068/Br. No. LOG-287-0885/Br. No. LOG-368-0075/Br. No. LOG-292-16.27 | 12/16/2021 | 12/27/2021 | 8/1/2022 | \$526,700.00 |
| 103822 | LOG-33-15.96/20.80 | Bridge Preservation | Bridge repair.LOG-33-20.80 L - Place new LMC wearing surface using hydrodemolition. Replace torn expansion joint strip seals. Refurbish and reset abutment bearings. Patch or reface parapets. Repair abutment spalling.LOG-33-20.80 R - Place new LMC wear ing surface using hydrodemolition. Investigate/evaluate expansion joint strip seals (Silicoflex installed 2016) for replacement. Investigate refurbishing and resetting abutment bearings. Patch or reface parapets. Epoxy inject abutment vertical cracks. LOG-33-15.96 R - Latex Modified Concrete wearing surface overlay to deck using hydro demolition. Patch along expansion joint using LMC when doing overlay. Seal parapet walls. Reset out of adjustment bearings. Investigate epoxy injection for abutment w alls. Patch pier column spalling using SCC and anodes. | LOG-33-20.80 L/R - SFN 4600908/4600916 - LOG- 33-15.96 R - SFN 4600835 | 1/1/2022 | 1/1/2022 | 9/30/2022 | \$1,428,000.00 |
| | CHP-161-0.00 | Roadway Minor Rehab | AC overly with repairs | CHP SR 161 SLM 0.00 to 7.10 | 1/1/2022 | 1/1/2022 | 1/2/2022 | \$2,067,520.00 |
| | | , , , , , , , , , , , , , , , , , , , | | | | | | |
| 107462 | D07 CHIP FY22 | Roadway Minor Rehab | Chip seal | Various routes in AUG,CHP, CLA & SHE counties CHP-29 SLM 2.36 to 2.68 - US36 SLM 17.23 to | 1/1/2022 | 1/1/2022 | 1/2/2022 | \$1,357,168.00 |
| 109783 | CHP-PAVE-FY22 | Roadway Minor Rehab | Resurface the existing roadway with asphalt concrete (2.00"). | 19.48 - SR 235 SLM 11.19 to 12.27 & SLM 12.59 to | 1/1/2022 | 1/1/2022 | 1/2/2022 | \$2,278,896.00 |
| | | | | LOG-245 SLM 0.87 to 5.84 - CHP-245 SLM 10.72 to | | | . /0 /0000 | |
| 110591 | LOG/CHP-245/VAR=VAR | Roadway Minor Rehab | Resurfacing | 10.81 | 1/1/2022 | 1/1/2022 | 1/2/2022 | \$2,202,982.00 |
| 113608 | LOG-68-0.52 | Pedestrian Facilities | Installation of new pedestrian crosswalks at two locations within the Village of West Liberty. Bridge RepairCHP-29-2582: replace deck edges, wingwalls, resurface | SLOGUS00068**C; SLM 0.524 - 0.978 | 1/1/2022 | 1/1/2022 | 1/2/2022 | \$92,698.00 |
| 103819 | CHP-BH-FY22 | Bridge Preservation | abutments, encase piers.CHP-54-4.18: Remove asphalt wearing surface and waterproofing. Place SDC overlay using hydrodemolition. Fix erosion along deck ends and coat exposed floor reinf orcing steel with zinc paint. Reface abutments with anodes, encase piers and rebuild deck corners and wing walls.CHP 187-02.55: deck overly, patching/refacing/encasement to the substructure. | CHP-29-25.82 - SFN 110548, CHP 54-04.18 - SFN 1101323, CHP-187-0255 - SFN 1102281 | 2/17/2022 | 2/28/2022 | 9/30/2022 | \$550,000.00 |
| | | - | | | | | | |
| 105345 | LOG-347-3.63 | Roadway Minor Rehab | AC overlay without repairs. | LOG-347 SLM 3.63 to 5.73 | 4/1/2022 | 4/1/2022 | 4/2/2022 | \$960,960.00 |
| 107482 | CHP-55-0.23 | Roadway Minor Rehab | AC Overlay with repairs, curb ramps Mill and fill the existing pavement on US 33 in Logan County with Asphalt | CHP SR 55 SLM 0.23 to 8.49 | 4/1/2022 | 4/1/2022 | 4/2/2022 | \$3,005,312.00 |
| 101155 | LOG US 33 25.60 | Roadway Minor Rehab | Concrete and perform pavement repairs. Project to improve the safety and operation of the intersection of SR 47 | LOG US 33 SLM 25.60 to 29.65 | 3/24/2022 | 4/4/2022 | 4/5/2022 | \$3,022,839.00 |
| 110472 | LOG-47/235-5.23/8.18 | Intersection Improvement (Safety) | and SR 235 | Intersection of SR 47 and SR 235 | 3/24/2022 | 4/4/2022 | 9/30/2022 | \$1,689,000.00 |
| 104834 | LOG-CR VAR PM FY2022 | Traffic Control (Safety) | Upgrade existing pavement marking. | Various county roads in Logan County | 3/2/2022 | 5/2/2022 | 9/30/2022 | \$144,200.00 |
| 108874 | CHP US 68 5.36 | Roadway Minor Rehab | 1 3/4" mill and fill with superpave asphalt.Urban Paving Program | 0.07 mile S of Pearce PI (SLM 5.36 to Washington Ave (SLM 6.93) The roundabout at USR 36/68 will be omitted (SLM 6.57-6.70) | 6/16/2022 | 6/27/2022 | 7/2/2022 | \$575,000.00 |
| | | | 1 3/4" Mill and Fill with asphalt concrete in the City of | · · · · · | | | | |
| 108377 | LOG US 68 7.22 | Roadway Minor Rehab | Bellefontaine.Urban Paving Program | Pine Street (SLM 7.22) to Auburn Road (SLM 8.10) | 6/16/2022 | 6/27/2022 | 7/2/2022 | \$450,000.00 |
| 108096 | D07-BH-FY23 (B) | Bridge Preservation | Project to seal joint seams on various culvert type bridges throughout the district using "Hydro-Tite" or like material.Work similar to PID 98640. | Various locations in the district (CHP, LOG, MER, MIA, SHE) | 7/1/2022 | 7/1/2022 | 10/31/2022 | \$136,500.00 |



Director: Bradley J. Bodenmiller

Director's Report – August 13, 2020

| Brad's Activ | vities: |
|---------------|--|
| 7/15 | Attended Union Co (U) Complete Count meeting. |
| 7/20 | Attended RTPO update virtual meeting with ODOT Central Office. |
| 7/22 | Attended OARC virtual meeting. |
| | Attended Logan Co (L) Mayors Association virtual meeting. |
| 7/27 | Met with Jefferson Twp (L) Zoning Commission chair virtually. |
| | Attended Jerome Twp (U) Zoning Commission public hearing. |
| 7/28 | Attended Champaign Co (C) Local Road Safety Plan virtual meeting. |
| 7/30 | Met with Union Twp (L) Zoning Inspector. |
| | Attended ODOT US33 Corridor Plan meeting. |
| 8/4 | Attended Union Co (U) Department Head virtual meeting. |
| | Performed virtual zoning inspector training with new Lake Twp (L) Zoning Inspector. |
| 8/6 | Attended Union Co (U) Housing Task Force virtual meeting. |
| 8/11 | Attending Logan Co (L) Land Bank meeting. |
| 8/12 | Attending Logan Co (L) Building Authority meeting. |
| 8/13 | Attending Jefferson Twp (L) Zoning Commission meeting. |
| 8/14 | Attending 33 Corridor Group virtual meeting. |
| Ongoing | COVID-19 policy updates |
| Completed | 2020 Census Preparations: Assisting with Complete Count Committees; Deploying signs and postcard mailings |
| Ongoing | US 33 Long-Range Corridor Study |
| Ongoing | Champaign Co (C) Comprehensive Plan; Next step is action from Commissioners |
| Assisting | Adams Twp (C), Claibourne Twp (U), Darby Twp (U), Harrison Twp (L), Jefferson Twp (L), Jerome Twp (U), Johnson Twp |
| Jurisdictions | (C), Lake Twp (L), Leesburg Twp (U), Monroe Twp (L), Rush Twp (C), Salem Twp (C), Stokes Twp (L), Union Twp (L), |
| | Urbana Twp (C), Village of De Graff (L), Village of Mechanicsburg (C), Village of North Lewisburg (C), Village of Richwood |
| | (U), Village of St. Paris (C), Village of West Liberty (L), Village of Zanesfield (L), Washington Twp (L), Washington Twp |
| | (U), York Twp (U) |

Aaron's Activities:

Off July 6 – August 7

| Heather's Activities: | |
|-----------------------|--|
| 8/11 | Logan County Land Bank meeting |
| Ongoing | LUC web-site updates |
| Ongoing | Logan County Land Bank activities |
| In Progress | Retype Village of Richwood's Zoning Code |
| In Progress | Website Expansion Plan |
| In Progress | 2021 Budget |
| Completed | Salem Township Zoning Code books |
| Completed | Retyping Rushcreek Township Zoning Code |
| | |



Director: Bradley J. Bodenmiller

Executive Committee Meeting Minutes Thursday, August 13, 2020

President Ryan Smith called the meeting to order at 1:21 pm.

Roll Call – Brad Bodenmiller

Members present: John Bayliss, Brad Bodenmiller, Scott Boyer, John Brose, Tyler Bumbalough, Tim Cassady, Scott Coleman, Wes Dodds, Dave Faulkner, Todd Garrett, Ashley Gaver, Charles Hall, Jeremy Hoyt, Steve McCall, Beau Michael, Adam Moore, Jeff Rea, Ryan Smith, Jeff Stauch, and Andy Yoder.

Members absent: Brian Davidson, Todd Freyhof, Tammy Noble, Tim Notestine, Ryan Shoffstall, George Showalter, Ben Vollrath, and Jason Willis.

Guests present: Bill Narducci, Union County Engineer's Office; Chad Henry, Choice One Engineering; Regina Rollins, TCC; Eric Snowden, Jerome Township; Aaron Smith and Heather Martin of LUC Regional Planning Commission.

Minutes – Charles Hall moved a motion to approve the minutes from the July 9, 2020, meeting as written, and John Bayliss seconded. All in favor.

Financial Report – Andy Yoder presented the Financial Report for July. Scott Coleman moved a motion to accept the Financial Report and Steve McCall seconded. All in favor.

ODOT Reports:

ODOT Reports are available on LUC's website. Scott Boyer reported for District 7.

RTPO:

Tyler Bumbalough read the report from TCC, which is available on LUC's website.

- 1. FY20 Planning Work Program Amendment #3
 - Charles Hall moved a motion to approve the Planning Work Program Amendment #3 and Dave Faulkner seconded. All in favor.
- 2. FY21 Planning Work Program Amendment #1
 - Charles Hall moved a motion to approve the Planning Work Program Amendment #1 and Tyler Bumbalough seconded. All in favor.

New Business:

1. Review of Thomas Duff/Fed Ex Ground Facility Final Plat (Union County) – Staff Report by Brad Bodenmiller



Director: Bradley J. Bodenmiller

- Charles Hall moved a motion to accept the recommendation of approval with incorporation of comments of the Thomas Duff/Fed Ex Ground Facility Final Plat and Dave Faulkner seconded. All in favor.
- 2. Review of Jerome Township Parcel Amendment (Union County) Staff Report by Brad Bodenmiller
 - Steve McCall moved a motion to accept the recommendation of approval of the Jerome Township Parcel Amendment and Scott Coleman seconded. All in favor.
- 3. Review of Washington Township Zoning Text Amendment (Logan County) Staff Report by Brad Bodenmiller
 - John Bayliss moved a motion to accept the recommendation of approval with modifications of the Washington Township Zoning Text Amendment and Todd Garrett seconded. All in favor.
- 4. Annual Dinner Brad Bodenmiller
 - Brad Bodenmiller With the current situation, it doesn't seem appropriate to hold an annual dinner in person at this time. We do have options for having it virtually. Brad explained the three different options.
 - John Bayliss What's the limitations on having it at 2:30 pm following our Executive Committee meeting?
 - Brad Bodenmiller I think we just have to have a quorum of 20 people. We couldn't have the Executive Committee run late.
 - John Bayliss You're suggesting that we meet at 2:30 pm?
 - John Bayliss moved a motion to have the annual meeting via Zoom at 2:30 pm following the Executive Committee meeting in November and Scott Coleman seconded. All in favor.
 - Jeff Stauch moved a motion to appoint John Bayliss, Dave Faulkner and Charles Hall as the Nominating Committee and Steve McCall seconded. All in favor.

Director's Report

Comments from Individuals:

• Charles Hall confirmed that the current officers will be able to assume the rolls they were scheduled for in 2021 and Beau Michael and Tyler Bumbalough responded they would.

Adjourn – Steve McCall moved a motion to adjourn the LUC Executive Committee Meeting at 1:58 pm and Dave Faulkner seconded. All in favor.

Next Scheduled Meeting: Thursday, September 10, 2020, 1:15 pm at a location to be determined.



Director: Bradley J. Bodenmiller

President

Secretary