

## Logan-Union-Champaign regional planning commission

Director: Dave Gulden, AICP

### Executive Committee Meeting Agenda Thursday, March 10, 2016, 1:15 PM

Call to Order - Stephen McCall, President

Roll Call - Dave Gulden

Action on Minutes of February 11, 2016 – Executive Committee

**February Financial Reports** – Andy Yoder, Treasurer

**ODOT Reports** 

### **New Business:**

- 1. Jerome Village GPN-5 Preliminary Plat (Union County)— Staff Report by Brad Bodenmiller
- 2. Review of Woodbine Village Section 2 Final Plat (Union County) Staff Report by Brad Bodenmiller
- 3. Review of Mitchell Highlands PUD (Union County) Staff Report by Brad Bodenmiller
- 4. Review of Union Township Zoning Parcel Amendment from U-1 to M-2 (Champaign County) Staff Report by Brad Bodenmiller
- 5. Building Committee Dave Gulden

### **Director's Report**

### **Comments from Individuals**

### **Adjourn**

## **LUC Regional Planning Commission Treasurer's Report 2016**

| Beginning  | \$                             | 548,346.51                       |                   |           |    |            |
|------------|--------------------------------|----------------------------------|-------------------|-----------|----|------------|
| Receipts   |                                |                                  |                   |           |    |            |
|            | Union County                   | Crossroads Study Plan            | \$                | 21,875.00 |    |            |
|            | Epcon Communities              | GPN-5 Preliminary Plat           | \$                | 6,200.00  |    |            |
|            | Pulte Group                    | Woodbine Section II Final Plat   | \$                | 2,240.00  |    |            |
|            | Zane Township                  | Zoning Maps                      | \$                | 55.00     |    |            |
|            | Logan County                   | FY'14 Fair Housing               | \$                | 5,500.00  |    |            |
|            | Village of DeGraff             | 2016 Membership Assessment       | \$                | 824.20    |    |            |
|            | Stokes Twp (LC)                | 2016 Membership Assessment       | \$                | 2,289.95  |    |            |
|            | Adams Twp (CC)                 | 2016 Membership Assessment       | \$                | 700.70    |    |            |
|            | City of Dublin                 | 2016 Membership Assessment       | \$                | 5,000.00  |    |            |
|            | Washington Twp (LC)            | 2016 Membership Assessment       | \$<br>\$          | 1,434.55  |    |            |
|            | City of Urbana                 | 2016 Membership Assessment       | \$                | 5,185.80  |    |            |
|            | Union County                   | January 2016 Interest            | \$                | 192.66    |    |            |
| Total Rec  | eipts                          |                                  |                   |           | \$ | 51,497.86  |
|            |                                |                                  |                   |           |    |            |
| Total Casl | n on Hand                      |                                  |                   |           | \$ | 599,844.37 |
| Expenditu  |                                |                                  |                   |           |    |            |
|            | Employee Salaries              | 2 Pay Periods                    | \$                | 16,028.19 |    |            |
|            | PERS                           | 2 Pay Periods                    | \$                | 2,243.94  |    |            |
|            | Medicare                       | 2 Pay Periods                    | \$                | 220.88    |    |            |
|            | Worker's Compensation          | Worker's Compensation Payment    | \$<br>\$<br>\$    | 243.69    |    |            |
|            | CEBCO                          | Medical Insurance                | \$                | 2,855.98  |    |            |
|            | Delta Dental                   | Dental Insurance                 | \$                | 135.90    |    |            |
|            | VSP                            | Vision Insurance                 |                   | 7.12      |    |            |
|            | CEBCO                          | Life Insurance                   | \$<br>\$          | 10.32     |    |            |
|            | ESRI                           | Subscription 3/1/16-2/28/17      | \$                | 395.00    |    |            |
|            | USPS                           | PO Box Fee                       | \$                | 114.00    |    |            |
|            | SurveyMonkey                   | Subscription 3/17/16-3/16/17     | \$<br>\$          | 250.00    |    |            |
|            | Dayton Power & Light           | Electricity                      | \$                | 454.00    |    |            |
|            | Time Warner Cable              | Internet/Phone Service           | \$ \$ \$ \$ \$ \$ | 304.87    |    |            |
|            | Logan County Treasurer         | East Liberty Lighting            | \$                | 115.90    |    |            |
|            | Kalyndi Martin                 | Office Cleaning 2/21/16          | \$                | 60.00     |    |            |
|            | Barry First                    | Replacement of Water Heater/PL   | \$                | 828.25    |    |            |
|            | Kalyndi Martin                 | Office Cleaning 2/7/16           | \$                | 60.00     |    |            |
|            | Brad Bodenmiller               | Mileage - January 2016           | \$                | 85.68     |    |            |
|            | Dave Gulden                    | Mileage - January 2016           | \$                | 236.33    |    |            |
|            | Dave Gulden                    | Parking Receipts - Ohio Twp Conf | \$                | 20.00     |    |            |
|            |                                |                                  |                   |           | \$ | 24,670.05  |
| Total Exp  | enditures                      |                                  |                   |           |    |            |
| Dolo       | n Hand as of February 29, 2016 |                                  |                   |           | ф  |            |
| Balance o  | \$                             | 575,174.32                       |                   |           |    |            |

Respectfully Submitted,

Andy Yoder, Treasurer



### **2016 Budget Summary** as of February 29, 2016

### **Revenues**

|              |                                | ]  | Estimated  | Received         | Ca | ash Balance | %   |
|--------------|--------------------------------|----|------------|------------------|----|-------------|-----|
| 450112       | Membership Contributions       | \$ | 182,950.14 | \$<br>169,749.70 | \$ | (13,200.44) | 93% |
| 450105       | Grants                         | \$ | 28,500.00  | \$<br>26,734.00  | \$ | (1,766.00)  | 94% |
| 450105.LUC13 | ODOT RTPO Grant                | \$ | 80,000.00  | \$<br>-          | \$ | (80,000.00) | 0%  |
| 420107       | Charges for Services           | \$ | -          | \$<br>21,875.00  | \$ | 21,875.00   |     |
| 480108       | Annual Dinner                  | \$ | 2,900.00   | \$<br>-          | \$ | (2,900.00)  | 0%  |
| 420121       | Subdivision Plats              | \$ | 30,000.00  | \$<br>8,840.00   | \$ | (21,160.00) | 29% |
| 420122       | Mapping                        | \$ | 100.00     | \$<br>65.00      | \$ | (35.00)     | 65% |
| 470101       | Interest                       | \$ | 1,428.00   | \$<br>366.87     | \$ | (1,061.13)  | 26% |
|              | <b>Estimated Total Revenue</b> | \$ | 325,878.14 | \$<br>227,630.57 | \$ | (98,247.57) | 70% |

### **Expenditures:**

|        |                                     |    | Estimated<br>Budget |    | ntra-Fund<br>Transfers | Adjusted<br>Budget | E  | expended  | Un | encumbered | %   |
|--------|-------------------------------------|----|---------------------|----|------------------------|--------------------|----|-----------|----|------------|-----|
| 510100 | Salaries & Wages                    | \$ | 210,000.00          |    |                        | \$<br>210,000.00   | \$ | 31,021.79 | \$ | 178,978.21 | 15% |
| 510205 | PERS                                | \$ | 29,400.00           |    |                        | \$<br>29,400.00    | \$ | 4,343.04  | \$ | 25,056.96  | 15% |
| 510215 | Medicare                            | \$ | 3,045.00            |    |                        | \$<br>3,045.00     | \$ | 425.14    | \$ | 2,619.86   | 14% |
| 510225 | Workers Compensation                | \$ | 3,360.00            |    |                        | \$<br>3,360.00     | \$ | 469.05    | \$ | 2,890.95   | 14% |
| 510305 | Medical                             | \$ | 46,000.00           | \$ | (6,000.00)             | \$<br>40,000.00    | \$ | 6,283.16  | \$ | 33,716.84  | 16% |
| 510310 | <b>Dental Insurance</b>             | \$ | 3,000.00            |    |                        | \$<br>3,000.00     | \$ | 296.60    | \$ | 2,703.40   | 10% |
| 510315 | Vision Insurance                    | \$ | 300.00              |    |                        | \$<br>300.00       | \$ | 15.78     | \$ | 284.22     | 5%  |
| 510320 | Life Insurance                      | \$ | 300.00              |    |                        | \$<br>300.00       | \$ | 20.64     | \$ | 279.36     | 7%  |
| 520115 | Office Supplies                     | \$ | 5,000.00            |    |                        | \$<br>5,000.00     | \$ | 135.87    | \$ | 4,864.13   | 3%  |
| 520155 | Subscription Fees                   | \$ | 5,000.00            |    |                        | \$<br>5,000.00     | \$ | 2,094.00  | \$ | 2,906.00   | 42% |
| 530110 | <b>Tuition Reimbursement</b>        | \$ | 6,000.00            |    |                        | \$<br>6,000.00     | \$ | 4,366.97  | \$ | 1,633.03   | 73% |
| 530171 | <b>Professional Development</b>     | \$ | 6,000.00            |    |                        | \$<br>6,000.00     | \$ | -         | \$ | 6,000.00   | 0%  |
| 530199 | Utilities                           | \$ | 12,000.00           |    |                        | \$<br>12,000.00    | \$ | 1,520.91  | \$ | 10,479.09  | 13% |
| 530650 | Maintenance & Repair                | \$ | 10,000.00           | \$ | (2,000.00)             | \$<br>8,000.00     | \$ | 1,219.15  | \$ | 6,780.85   | 15% |
| 530702 | Annual Dinner                       | \$ | 5,000.00            |    |                        | \$<br>5,000.00     | \$ | -         | \$ | 5,000.00   | 0%  |
| 530800 | Building                            | \$ | 250,000.00          |    |                        | \$<br>250,000.00   | \$ | -         | \$ | 250,000.00 | 0%  |
| 540100 | Equipment                           | \$ | 8,000.00            |    |                        | \$<br>8,000.00     | \$ | 570.86    | \$ | 7,429.14   | 7%  |
| 550100 | Travel & Expense                    | \$ | 10,000.00           | \$ | (1,500.00)             | \$<br>8,500.00     | \$ | 688.16    | \$ | 7,811.84   | 8%  |
| 550305 | Contingencies                       | \$ | 25,000.00           | \$ | 9,500.00               | \$<br>34,500.00    | \$ | 8,443.12  | \$ | 26,056.88  | 24% |
|        | <b>Estimated Total Expenditures</b> | \$ | 637,405.00          |    |                        | \$<br>637,405.00   | \$ | 61,914.24 | \$ | 575,490.76 | 10% |

### **STATEMENT:**

| Cash Balance January 1, 2016             | \$<br>409,457.99  |
|--|-------------------|
| Estimated Cash Balance December 31, 2016 | \$<br>121,192.77  |
| Actual Cash On Hand December 31, 2016    |                   |
| Estimated Total Revenue                  | \$<br>325,878.14  |
| Actual 2016 Revenue                      | \$<br>227,630.57  |
| Difference (+/Under)                     | \$<br>(98,247.57) |
| Estimated Total Expenditures             | \$<br>637,405.00  |
| Actual 2016 Expenditures                 | \$<br>61,914.24   |
| Difference (+/Under)                     | \$<br>575,490.76  |



# Logan-Union-Champaign Regional Planning Commission

Director: Dave Gulden, AICP

### Director's Report - March 10, 2016

| Dave's Activitie | es:   |
|------------------|---|
| Meetings, Misc   | ellaneous & Projects  |
| Feb 11           | Marysville City Council   |
| Feb 12           | NW 33 Corridor (Crossroads Plan)  |
| Feb 17           | Building call with TRC Ohio Housing Finance Demolition Funds  |
| Feb 23           | Champaign County CDIS Champaign County CDBG Monitoring Tribal Casino trip debrief meeting                         |
| Feb 24           | Building meeting with TRC   |
| Feb 25           | RTPO Conference Call  |
| Feb 27           | Union Co. Engineer annual meeting   |
| Mar 1            | RTPO Conference Call Union Co. Dept. Head Mtg LUC hosted Land Bank Seminar  |
| Mar 2            | Crossroads Plan Call  |
| Mar 3            | Dublin State of the City mtg  |
| Mar 4            | Building call with TRC  |
| Mar 7            | Logan County Land Trust   |
| Mar 8            | Champaign County CDBG public hearing Union Twp (L) Trustees   |
| Mar 9            | Building call with TRC  |
| Mar 10           | Crossroads Plan presentation to Industrial Pkwy Biz Assn. Crossroads Plan presentation to Union Co. Commissioners |
| Ongoing          | CDBG for Champaign County   |
| Ongoing          | Regional Transportation Planning Organization (RTPO)  |

| Brad's Activiti | ies:   |
|-----------------|--|
| Meetings, Mise  | cellaneous & Projects  |
| 2/12            | Attended NW 33 Corridor meetings.  |
| _,              | Met with new employee at Union Co (U) Soil & Water and Union Co (U) Engineer's Office.                                 |
| 2/17            | Attended Salem Twp (C) Zoning Commission meeting. Discussed Zoning Resolution updates.                                 |
| 2/25            | Attended Allen Twp (U) Zoning Commission meeting. Discussed Exec Committee recommendation.                             |
| 2/27            | Attended Union Co (U) Engineer'  |
| 3/3             | Attended Union Co (U) Twp Association meeting.   |
| 3/9             | Met with developer of GPN-5.   |
| 317             | Met with developer of The Reserve at New California and Union Co (U) Engineer's Office.                                |
|                 | Assisting jurisdictions: Allen Twp (U), Champaign Co (C), City of Bellefontaine (L), Jerome Twp (U), Liberty Twp (L),  |
| Ongoing         | Liberty Twp (U), Logan Co (L), Mad River Twp (C), Salem Twp (C), Union Twp (C), Village of Mechanicsburg (C), Union Co |
|                 | (U), Washington Twp (L), Washington Twp (U), York Twp (U), Zane Twp (L)  |
| Ongoing         | Assisting with ODOT RTPO Grant as needed. Current focus is State Bike Route designations.                              |
| Ongoing         | Assisting with Crossroads Area Plan as needed.   |



### Logan-Union-Champaign Regional Planning Commission

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| Heather's Acti | vities:  |
|----------------|--|
| Meetings, Mise | cellaneous & Projects  |
| 2/23/16        | Fair Housing Training – Green Hills<br>Meeting in Russells Point i.e. Tribal Casino                            |
| 3/1/16         | Land Bank Meeting  |
| 3/2/16         | First Quarter Fair Housing Outreach Mailing (Logan County, Union County, Champaign County, City of Marysville) |
| 3/9/16         | MUNIS Roundtable Meeting   |
| Ongoing        | 2016 Analysis of Impediments Re-write (Logan County, Union County, Champaign County, City of Marysville)       |
| Ongoing        | Bellefontaine Survey   |
| Ongoing        | Analysis of Impediments Survey   |



# Logan-Union-Champaign regional planning commission

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### Executive Committee Meeting Minutes Thursday, March 10, 2016

President Stephen McCall called the meeting to order at 1:30 pm.

Roll Call - Dave Gulden

**Members present**: John Bayliss, Paul Benedetti, John Brose, Tyler Bumbalough, Scott Coleman, Dave Faulkner, Chad Flowers, Todd Freyhof, Kevin Gregory, Dave Gulden, Charles Hall, Jeremy Hoyt, Steve McCall, Adam Moore, Jeremy Nash, George Showalter, Ryan Smith, Bill Narducci for Jeff Stauch, Ben Vollrath, and Andy Yoder.

**Members absent:** Joe Buck, Jim Holycross, Barry Moffett, Tim Notestine, Vince Papsidero, Matt Parrill, Steve Shepherd, and Ryan Shoffstall.

**Guests present**: Tam Blakely, Transportation for Logan County; Todd Pomorski, Epcon; Justin Wollenberg, Terrain Evolution; Joel Rhoades, Epcon; Joel West, Pulte Homes; Brad Bodenmiller and Heather Martin of LUC Regional Planning Commission.

**Minutes** – Scott Coleman moved a motion to approve the minutes from the February 11, 2016 meeting as written and Tyler Bumbalough seconded. All in favor.

**Financial Report** – Andy Yoder presented the Financial Report for February. Scott Coleman moved a motion to accept the Financial Report and George Showalter seconded. All in favor.

### **ODOT Reports:**

### **New Business:**

- 1. Jerome Village GPN-5 Preliminary Plat (Union County)— Staff Report by Brad Bodenmiller
  - Scott Coleman moved a motion to accept Staff and Zoning and Subdivision Committee's recommendations to approve the Jerome Village Preliminary Plat Extension with all comments and Bill Narducci seconded. All in favor.
- 2. Review of Woodbine Village Section 2 Final Plat (Union County) Staff Report by Brad Bodenmiller
  - John Bayliss moved a motion to accept Staff and Zoning and Subdivision Committee's recommendations to approve the Woodbine Village Section 2 Final Plat with all comments and Scott Coleman seconded. All in favor.
- 3. Review of Mitchell Highlands PD (Union County) Staff Report by Brad Bodenmiller



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- Scott Coleman moved a motion to accept Staff and Zoning and Subdivision Committee's recommendations to approve the Mitchell Highlands PD with a comment that the Trustee's seriously consider requiring traffic impact analysis as part of the application requirements and Tyler Bumbalough seconded. All in favor with Charles Hall and Bill Narducci voting no.
- 4. Review of Union Township Zoning Parcel Amendment from U-1 to M-2 (Champaign County) Staff Report by Brad Bodenmiller
  - Charles Hall moved a motion to accept Staff and Zoning and Subdivision Committee's recommendation to deny the Union Township Zoning Parcel Amendment from U-1 to M-2 and Scott Coleman and seconded. All in favor.
- 5. Building Committee Dave Gulden
  - Dave Gulden gave the committee an update on status of discussions with TRC and Honda.

### **Director's Report:**

#### **Comments from Individuals:**

- Tyler Bumbalough asked about the replacement of Skyler's position.
  - o Dave Gulden reported that he is working on getting an intern in that position.

**Adjourn** – Dave Faulkner moved a motion to adjourn the LUC Executive Committee Meeting at 2:25 pm, and George Showalter seconded. All in favor.

| 9             | Thursday, April 14, 2016, 1:15 pm at the LUC Office in |
|---------------|--|
| East Liberty. |  |
|               |  |
|               |  |
| President     | Secretary  |